

*Love*

CONTROL APPROVAL SYMBOL  
SPMCS - 85

*Handwritten initials and a circle*



# WEEKLY HEALTH REPORT

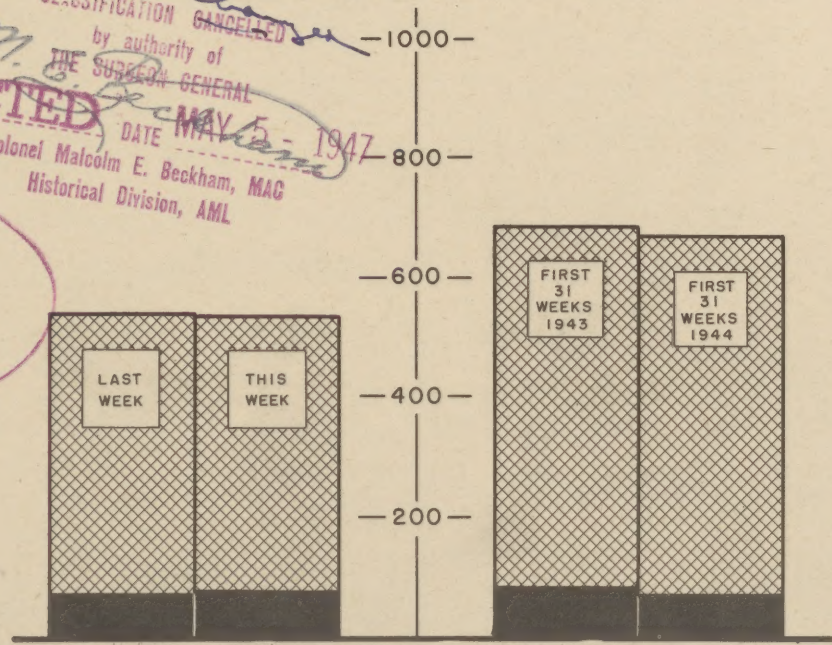
CURRENT DISEASE AND HOSPITALIZATION DATA FOR THE ARMY  
IN THE CONTINENTAL UNITED STATES

WEEK ENDING 4 AUGUST 1944

CLASSIFICATION CANCELLED  
by authority of  
THE SURGEON GENERAL  
DATE MAY 5 - 1947  
Colonel Malcolm E. Beckham, MAC  
Historical Division, AML

ARMY  
MEDICAL  
APR 3 1947  
LIBRARY

SPECIAL SECTIONS  
ON  
HEALTH OF THE WAC  
AND  
HEALTH OF THE  
PRISONERS OF WAR



ANNUAL MORBIDITY RATE FROM ALL CAUSES COMBINED

PER 1000 STRENGTH

DISEASE INJURY

THIS DOCUMENT CONTAINS  
INFORMATION AFFECTING THE  
NATIONAL DEFENSE OF THE  
UNITED STATES WITHIN THE  
MEANING OF THE ESPIONAGE  
ACT, 50 U.S.C., 31 AND 32 AS  
AMENDED. ITS TRANSMISSION  
OR THE REVELATION OF ITS  
CONTENTS IN ANY MANNER  
TO AN UNAUTHORIZED PERSON  
IS PROHIBITED BY LAW.

# WEEKLY HEALTH REPORT

## CONTENTS

### DATA FOR WEEK ENDING 4 AUGUST 1944

|  | PAGE |
|--|------|
| NATURE OF THE DATA . . . . .   | 2    |
| COMMENT ON CURRENT TRENDS . . . . .  | 4    |
| SUMMARY FOR TOTAL UNITED STATES AND THE SERVICE COMMANDS . . . . .   | 10   |
| MORBIDITY AND HOSPITALIZATION DATA FOR INDIVIDUAL STATIONS<br>(OTHER THAN GENERAL HOSPITALS) HAVING A STRENGTH OF 5000 OR OVER . . . . . | 12   |
| STATIONS WITH HIGHEST MORBIDITY RATES . . . . .  | 27   |
| HOSPITALIZATION DATA FOR GENERAL HOSPITALS . . . . .   | 28   |
| CASES OF DISEASES WHICH ARE OF SPECIAL INTEREST . . . . .  | 32   |

### REVIEW OF HEALTH CONDITIONS FOR WAC IN JULY

|  |    |
|--|----|
| COMMENT ON CURRENT TRENDS . . . . .                                  | 33 |
| MORBIDITY AND HOSPITALIZATION DATA FOR INDIVIDUAL STATIONS . . . . . | 35 |

### REVIEW OF HEALTH CONDITIONS FOR PRISONERS OF WAR IN JULY

|   |    |
|---|----|
| COMMENT ON CURRENT TRENDS . . . . .   | 37 |
| MORBIDITY DATA FOR INDIVIDUAL STATIONS WITH STRENGTH OF 500 OR MORE . . . . . | 39 |

# WEEKLY HEALTH REPORT

## NATURE OF THE DATA

The data presented here are taken from the Statistical Health Reports, Form 86ab, rendered weekly to the Office of The Surgeon General by every hospital and separate dispensary in the continental United States. Troops in transit and certain small detachments are not required to submit reports; for this and other reasons, the total strength of the reporting units as shown herein has been consistently about one percent below the actual strength of the Army in the Continental United States.

Because of the desirability of placing the information in circulation at the earliest possible time following its receipt, figures are in general shown herein as reported. Where there is some doubt as to the accuracy of the reported figures, their verification is requested, and the fact that they have been so questioned is indicated by the symbol (!).

### MORBIDITY DATA

Admissions are reported only for cases hospitalized or confined to quarters and excused from duty for 24 hours or longer, except for certain cases carded for record only (chiefly venereal disease cases treated on a duty status, and deaths which occurred before admission to hospital or quarters). Admissions designated as "injury" comprise all traumatism other than battle casualties (i.e., morbid conditions due to external causes, including poisons taken internally, results of exposure to heat, cold and light, and reactions to medications as well as various types of wounds not due to enemy action). Under present conditions there would not be any direct admissions in the continental United States properly classifiable as battle casualties. All cases other than those of injury or battle casualty are classified as "disease."

Admission rates are shown for all causes combined, for all diseases combined, for injuries and for a few specific diseases. These rates are presented on an annual basis to facilitate comparisons with corresponding rates in annual and monthly reports. Such annual rates of admission indicate the number of admissions per thousand mean strength which would occur over a year's time if the current week's experience continued for a year.

The report also shows the number of cases of the more common communicable and certain other diseases of special interest. Appended is a list of cases reported for the rarer communicable and certain other diseases.

The average proportion of the daily strength of the command which is confined to hospital or quarters (mean number of non-effectives per thousand strength) is given in the summary table for the total United States and for each of the Service Commands. This ratio may not be significant when the strength of a Command is changing markedly or when a Command has a relatively large number of General Hospitals.

The number of enlisted men discharged during the week on Certificates of Disability for Discharge (CDD) are shown for individual stations. These data should be distinguished from the figures for "honorable discharges for physical and mental disqualification" assembled by The Adjutant General's Office; the latter include discharges for inaptness in addition to CDD's and are tabulated on a somewhat different basis (e.g., the April data represent April discharges processed by the AGO during April and May plus discharges prior to April which were processed in May).

### MORTALITY DATA

Recent studies indicate that the reporting of deaths on Forms 86ab is incomplete, especially in the case of deaths from injury. The resulting understatement in the mortality rate from injury may be as much as 25 percent and occasionally even more, but the death rate from disease is not materially understated. Therefore in computing mortality rates from injury and from all causes on the basis of the corresponding numbers of deaths, as shown in this report, an appropriate adjustment for the underreporting of such deaths must be made.

### STATIONS WITH HIGHEST MORBIDITY RATES

Included in the report is a table listing the stations (having strength of 5000 or over) with the highest morbidity rates from all causes, from all diseases combined, from injuries, and from a few specific diseases. Not infrequently, the excessively high rates of admission for all causes and for all diseases combined reported from reception centers reflect a large number of venereal disease cases among newly inducted men. Therefore, more significant of high morbidity from disease are the rates of admission for disease excluding venereal infections existing prior to induction, which rates are also shown in the table.

### HOSPITALIZATION DATA

Current hospitalization conditions are presented in terms of total beds authorized and total beds occupied.

Unless otherwise specified, beds authorized as shown in this report are defined in par. 36h of AR 40-1080, C 2. Total beds include expansion beds in addition to normal beds. Beds in dispensaries, convalescent facilities, venereal disease facilities, and college or university training units are not included in the tabulations for individual stations.

Regional Hospitals are distinguished from Station Hospitals by the letters (RH) appearing after the name of the station.

In the case of General Hospitals there are shown, in addition, the number of Army patients admitted, the number disposed of during the week (by return to duty, transfer, death, CDD, or otherwise), and the number of such patients remaining in hospital (including convalescent facilities, if any) at the end of the week, subdivided by disease, injury, and battle casualty patients. The patient days of treatment are presented separately for hospital and for convalescent facilities. The bed capacity and beds occupied in convalescent facilities are also indicated.

### EXPLANATORY MATTER

In reading the detail tables, it should be borne in mind that admission rates based on small numbers of cases are not reliable. For this reason the symbol (?) is placed after admission rates computed on the basis of 5 or fewer cases.

Where the current week's data for a particular station have not been received, the latest available figures are substituted therefor and the symbol (#) is placed after the name of the station.

# MORBIDITY FROM

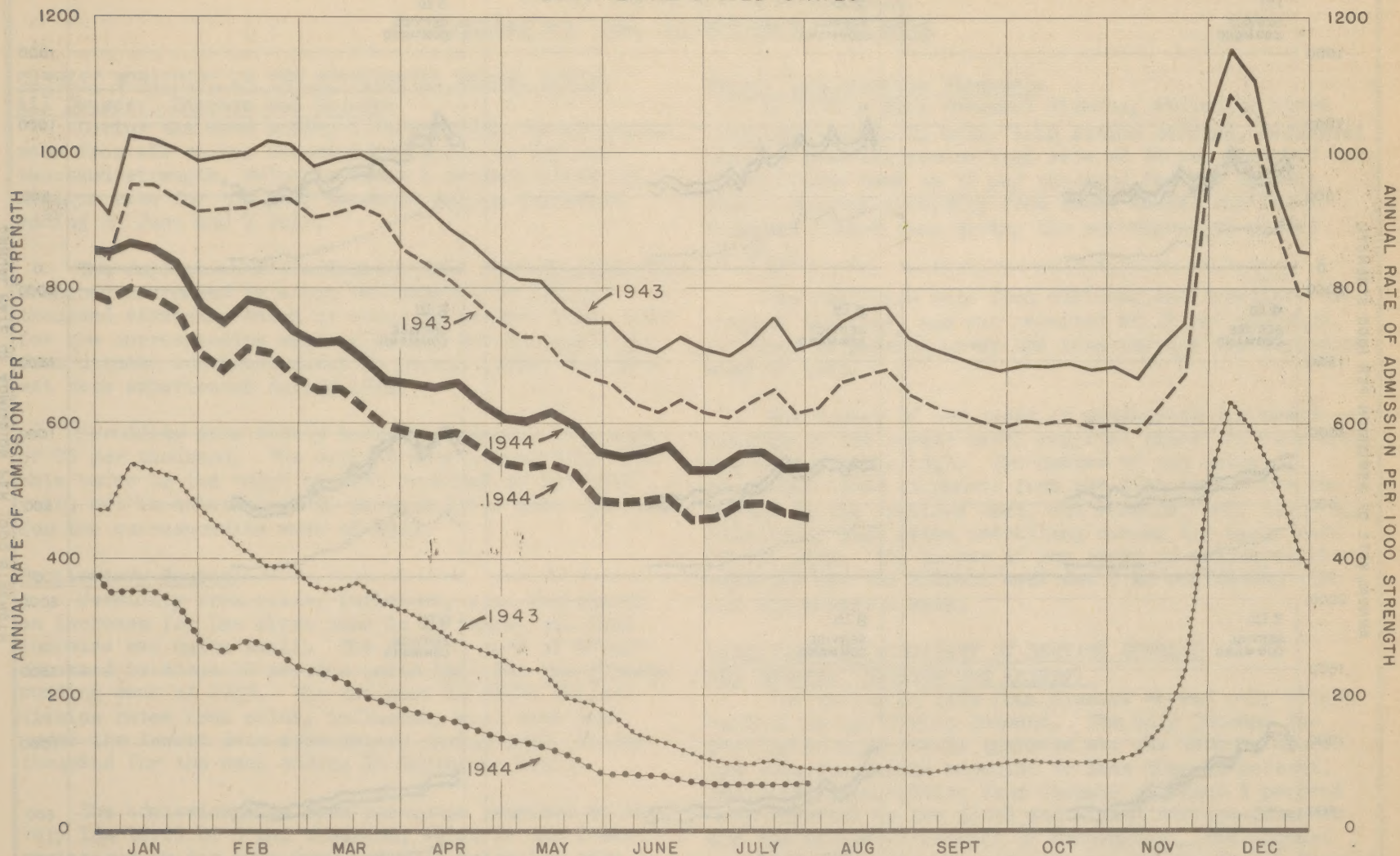
ALL CAUSES

DISEASE ONLY

COLDS, INFLUENZA, ETC.

RESTRICTED

CONTINENTAL UNITED STATES



RESTRICTED

# MORBIDITY FROM

— ALL CAUSES

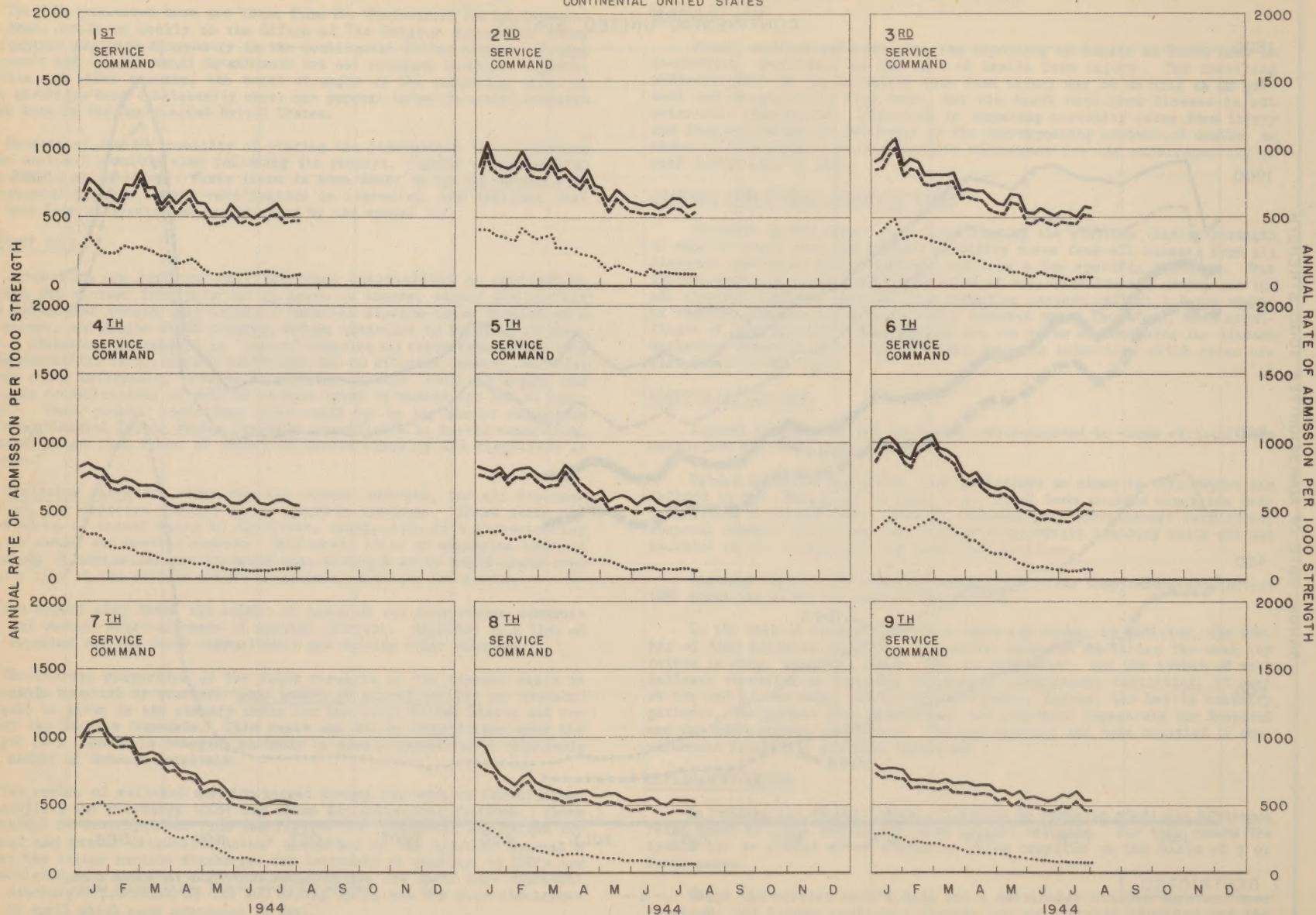
- - - DISEASE ONLY

..... COLDS, INFLUENZA, ETC.

RESTRICTED

## VARIATIONS BY SERVICE COMMAND

CONTINENTAL UNITED STATES



RESTRICTED

# WEEKLY HEALTH REPORT

FOR THE WEEK ENDING 4 AUGUST 1944  
COMMENT ON CURRENT TRENDS

## CURRENT MORBIDITY IN THE CONTINENTAL UNITED STATES

### All Causes: Disease and Injury:

During the week ending 4 August 1944 the admission rate from all causes decreased slightly to 535 per thousand strength, which is about 1 percent above the minimum rate for the year recorded during the weeks ending 30 June and 7 July.

The current week's admission rate for all diseases combined decreased by about two percent to 460 per thousand strength, which is about 30 percent lower than for the corresponding week of 1943. Current morbidity from disease continues about 25 percent under the lowest rate experienced during 1943.

Morbidity from injury increased sharply to a rate of 75 per thousand. The current week's morbidity from this cause is the third highest recorded so far this year, but is nonetheless 25 percent lower than the rate for the corresponding week of 1943.

### Respiratory Causes:

Morbidity from colds, influenza, etc. registered an increase for the first time in 23 weeks, but this increase was quite small. The current rate of 67 per thousand is about 30 percent under that for the corresponding week of 1943. For the past 10 weeks the admission rates from colds, influenza, etc. have been under the lowest rate experienced during 1943 (85 per thousand for the week ending 10 September 1943).

The admission rate from pneumonia remained at the very low level of 5 per thousand, which is the lowest registered so far this year and well below the rate for the corresponding week of 1943.

### Common Communicable Diseases:

Morbidity from venereal disease, excluding cases contracted prior to entry into active service, decreased sharply from the record high rate of 39 per thousand for the previous week to 32 per thousand for the current week. Current morbidity from these causes continues somewhat higher than during the corresponding period of 1943.

The admission rate from diarrhea and dysentery decreased slightly, and was reported at 11 per thousand or about 60 percent under the rate for the corresponding week of 1943.

The number of new cases of meningitis decreased sharply to the lowest level reported since the week ending 10 September 1943. The number of new cases of rheumatic fever increased from the 1944 record low reported in the previous week, but remained well below the relatively high rates prevailing during the early part of the year. The number of new cases of poliomyelitis reported for the current week was 5 as contrasted with 6 for the previous week.

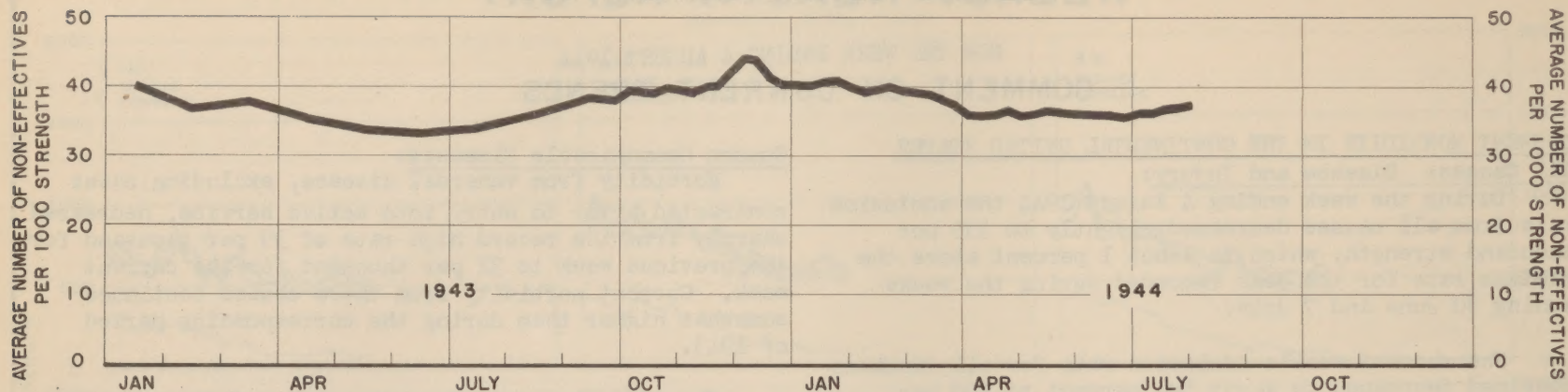
## VARIATIONS IN MORBIDITY BY SERVICE COMMAND

### All Causes: Disease and Injury:

The admission rate from disease showed only slight variations by Service Command. The only Command reporting an appreciable increase was the Second, where the relative change amounted to less than 10 percent. Decreases in morbidity from disease of about 5 percent were reported by the Sixth and Eighth Service Commands and the Military District of Washington. The highest morbidity from disease was reported by the Second Service Command (538 per thousand), while the lowest rate was

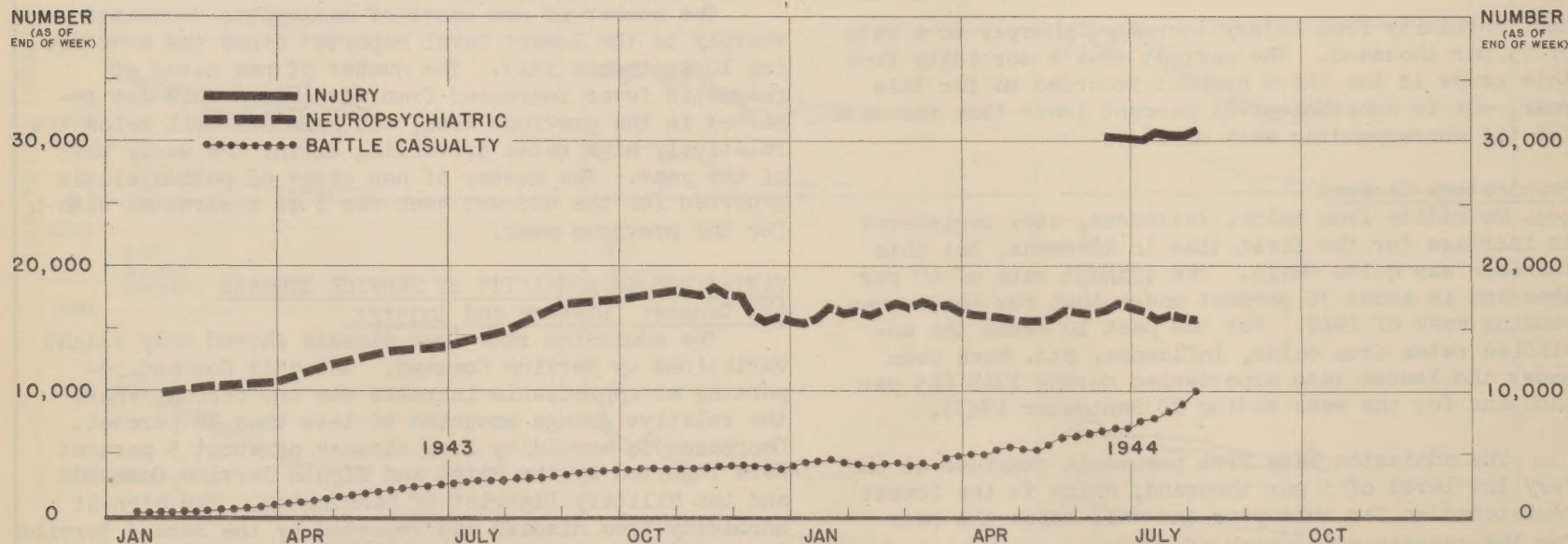
# NON-EFFECTIVE RATE

CONTINENTAL UNITED STATES



# PATIENTS REMAINING UNDER TREATMENT

CONTINENTAL UNITED STATES



## COMMENT ON CURRENT TRENDS (CONT'D)

registered in the Eighth Service Command (428 per thousand).

Sharp increases in the admission rate from injury were reported by the First, Third, Eighth, and Ninth Service Commands, while decreases were registered only by the Second Service Command and the Military District of Washington. The highest morbidity from this cause was 93 per thousand in the Eighth Service Command; this rate is the highest reported by any Service Command so far this year; all six stations reporting the highest rates were in this Command. Relatively low morbidity from injury was reported by the First, Second, Third, Sixth, and Seventh Service Commands and the Military District of Washington.

Respiratory Causes:

In general most Service Commands reported slightly higher admission rates from colds, influenza, etc. during the current week and only the Fifth Service Command and the Military District of Washington showing decreases. However, only the Second Service Command reported an admission rate from these causes in excess of 71 per thousand. The Fifth Service Command reported the lowest morbidity from these causes (57 per thousand).

For the fourth consecutive week the Sixth Service Command registered a decrease in morbidity from pneumonia so that for the first time this year it had a rate below the average for the United States as a whole. No Service Command reported notably high morbidity from this cause.

Common Communicable Diseases:

Morbidity due to "new" venereal (excluding EPTS) cases decreased in all Service Commands. Sharp decreases were reported by the Second, Third, and Ninth Service Commands. The Fifth Service Command, despite a decrease of more than 10 percent, reported the highest morbidity from this cause (48 per thousand).

The large number of "new" venereal (excluding EPTS) cases at Ft. Meade, Md., commented upon in last week's Report, was traced to troops recently arrived at the AGF Personnel Replacement Depot located at this station.

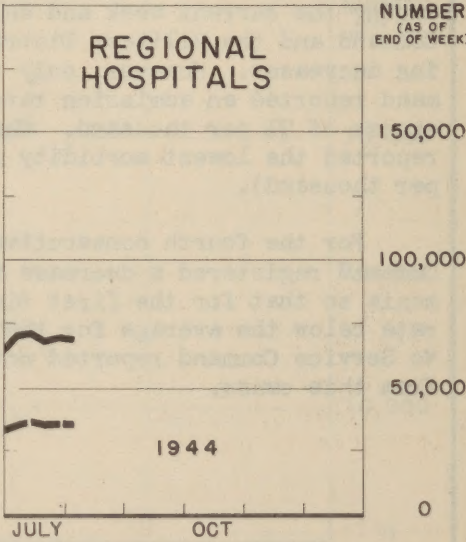
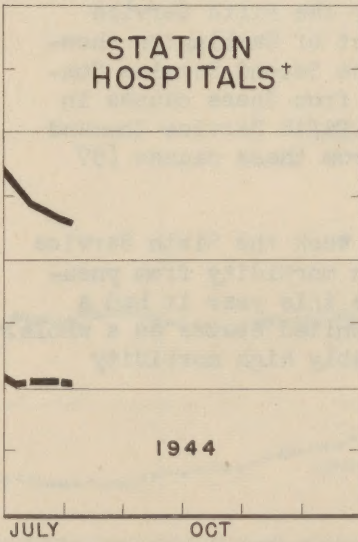
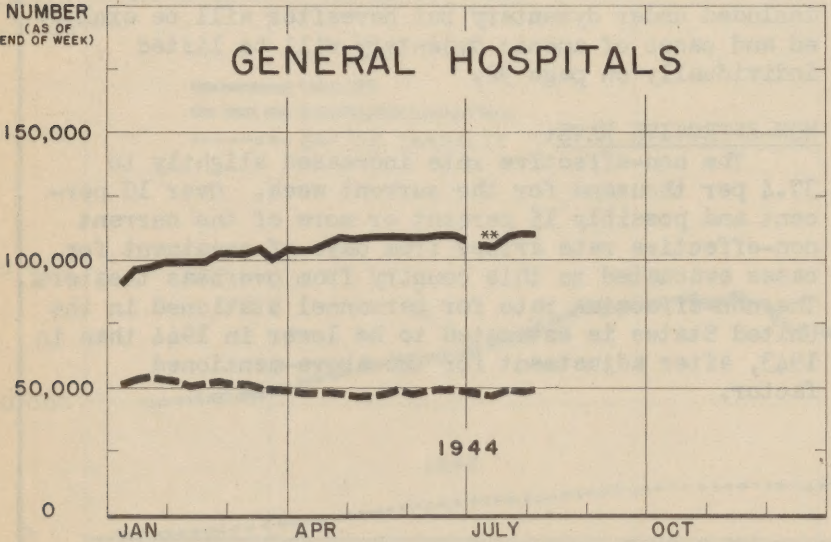
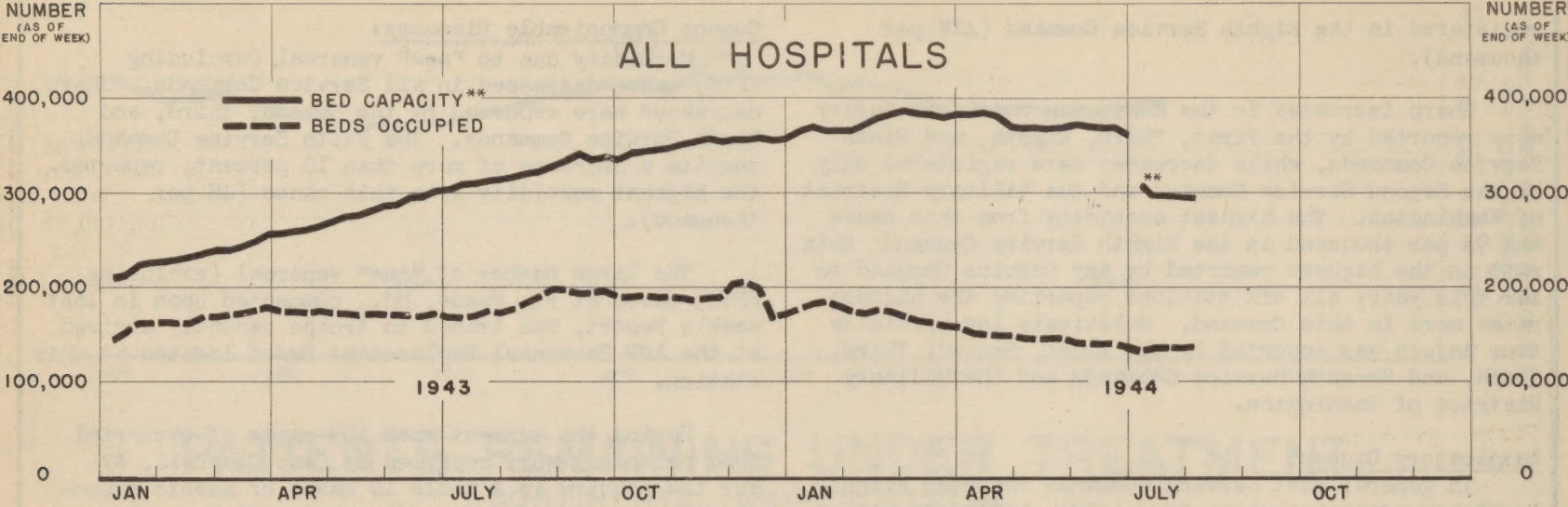
During the current week 109 cases of bacterial food poisoning were reported by Camp Campbell, Ky. For the country as a whole 10 cases of amebic dysentery were reported. This diagnosis was formerly included under dysentery but hereafter will be excluded and cases of amebic dysentery will be listed individually on page 32.

NON-EFFECTIVE RATE:

The non-effective rate increased slightly to 37.4 per thousand for the current week. Over 10 percent and possibly 15 percent or more of the current non-effective rate arises from days of treatment for cases evacuated to this country from overseas theaters. The non-effective rate for personnel stationed in the United States is estimated to be lower in 1944 than in 1943, after adjustment for the above-mentioned factor.

# HOSPITALIZATION DATA\*

CONTINENTAL UNITED STATES



\*EXCLUSIVE OF BEDS REPORTED IN DISPENSARIES, CONVALESCENT FACILITIES, VENEREAL DISEASE FACILITIES, AND COLLEGE TRAINING UNITS.  
\*\*AFTER JUNE 1944 DATA ARE FOR AUTHORIZED BEDS

† ALSO INCLUDES BEDS IN NON-FIXED HOSPITALS AT MANEUVER AREAS.

## COMMENT ON CURRENT TRENDS (CONT'D)

PATIENTS REMAINING UNDER TREATMENT:

The total number of Army patients remaining in hospital at end of week represented a rate of 37.3 per thousand strength, an increase of about 3 percent over the previous week. The number of neuropsychiatric cases remaining as of 4 August 1944 was reported at 15,609 or about 200 less than the previous week.

The number of non-battle injury patients remaining under treatment in hospital and quarters as of 4 August 1944 totaled about 30,800. The number of battle casualty patients remaining increased to 10,028 all but 258 of these were in General Hospitals (178 of the 258 were at Mitchel Field).

CERTIFICATES OF DISABILITY FOR DISCHARGE:

During the week ending 4 August 1944 the total number of enlisted men discharged by GDD was 3,303 or about 150 more than the previous week the highest number recorded since such data have been reported (in July and subsequent). More than one-half of these discharges were reported by General Hospitals.

CURRENT HOSPITAL CONDITIONS:

The total authorized beds as of 4 August 1944 numbered about 294,000, or about 1,000 less than at the end of the previous week. The total number of beds occupied was 137,000 (or 47 percent of the total beds authorized) which was about 2,000 more than at the end of the previous week. Included in the total authorized beds were 258 T/O hospital beds and tentage, none of which were occupied.

The total authorized beds in General Hospitals numbered 110,000. The total number of beds occupied

in General Hospitals was about 49,000 (or about 45 percent of the authorized beds) which was about 1,000 more than at the end of the previous week.

Station hospitals (as distinct from Regional Hospitals) reported 115,000 total authorized beds, while Regional Hospitals reported about 69,000 beds. The number of beds occupied at station hospitals was about 52,000 or 45 percent of total authorized beds. The beds occupied at Regional Hospitals numbered 36,000 or 52 percent of total authorized beds. Three stations (De Ridder AAB, La., Santa Ana AAB, Calif., Camp Edwards, Mass. and Brookley Field, Ala.) reported more beds occupied than authorized beds. Included among the station hospitals are six which are designated as Convalescent Hospitals (ZI); these reported 2,999 authorized hospital beds (1,536 occupied) and in addition 9,056 beds in convalescent facilities (936 occupied).

The bed capacity of convalescent facilities in General Hospitals was 19,137 - an increase of about 1,150 chiefly due to increases of about 500 beds at both Percy Jones G.H. and O'Reilly G.H. The total beds occupied in such convalescent facilities was 6,595 or 34 percent of the total bed capacity.

# WEEKLY HEALTH REPORT

## SUMMARY FOR TOTAL UNITED STATES AND THE SERVICE COMMANDS

CONFIDENTIAL

| SERVICE COMMAND  | MEAN<br>STRENGTH | A D M I S S I O N S              |                 |                  |                 |                  |                 |                              |                 |                                       |                 |                           |                 |                          |                 |                  |                 | MEAN<br>NUMBER OF<br>NONEFFECTIVES<br>PER<br>1000 STRENGTH |  |
|--|------------------|----------------------------------|-----------------|------------------|-----------------|------------------|-----------------|------------------------------|-----------------|---------------------------------------|-----------------|---------------------------|-----------------|--------------------------|-----------------|------------------|-----------------|--|--|
|  |                  | ANNUAL RATE<br>PER 1000 STRENGTH |                 |                  |                 |                  |                 |                              |                 | ANNUAL CASE RATE<br>PER 1000 STRENGTH |                 |                           |                 |                          |                 |                  |                 |  |  |
|  |                  | ALL CAUSES                       |                 | DISEASE          |                 | INJURY           |                 | COLDS, INFLU-<br>ENZA, ETC.* |                 | PNEUMONIA<br>(INCL. ATYPICAL)         |                 | DIARRHEA AND<br>DYSENTERY |                 | VENEREAL<br>(EXCL. EPTI) |                 |                  |                 |  |  |
| C U R R E N T      W E E K      C O M P A R E D      W I T H      P R E V I O U S      W E E K   |                  |                                  |                 |                  |                 |                  |                 |                              |                 |                                       |                 |                           |                 |                          |                 |                  |                 |  |  |
|  | Current<br>Week  | Previous<br>Week                 | Current<br>Week | Previous<br>Week | Current<br>Week | Previous<br>Week | Current<br>Week | Previous<br>Week             | Current<br>Week | Previous<br>Week                      | Current<br>Week | Previous<br>Week          | Current<br>Week | Previous<br>Week         | Current<br>Week | Previous<br>Week | Current<br>Week | Previous<br>Week   |  |
| TOTAL UNITED STATES  | 3962770          | 3984896                          | 535             | 537              | 460             | 467              | 75              | 70                           | 67              | 65                                    | 5               | 5                         | 11              | 13                       | 32              | 39               | 37.4            | 37.0   |  |
| FIRST SERVICE COMMAND  | 94561            | 90806                            | 529             | 517              | 471             | 468              | 58              | 49                           | 68              | 63                                    | 4               | 2?                        | 4               | 8                        | 35              | 38               | 42.3            | 42.7   |  |
| SECOND SERVICE COMMAND   | 204488           | 199390                           | 601             | 576              | 538             | 501              | 63              | 75                           | 81              | 80                                    | 5               | 6                         | 10              | 12                       | 32              | 44               | 54.4            | 53.4   |  |
| THIRD SERVICE COMMAND  | 233187           | 242426                           | 572             | 571              | 506             | 520              | 66              | 51                           | 60              | 60                                    | 6               | 5                         | 8               | 6                        | 44              | 60               | 42.1            | 39.5   |  |
| MIL. DIST. OF WASHINGTON   | 62012            | 62382                            | 534             | 580              | 485             | 516              | 49              | 64                           | 66              | 67                                    | 6               | 8                         | 3?              | 3?                       | 18              | 18               | 68.0            | 69.0   |  |
| FOURTH SERVICE COMMAND   | 1081642          | 1105969                          | 533             | 536              | 463             | 469              | 70              | 67                           | 71              | 69                                    | 6               | 5                         | 13              | 19                       | 32              | 37               | 31.6            | 30.8   |  |
| FIFTH SERVICE COMMAND  | 185985           | 183491                           | 556             | 559              | 474             | 483              | 82              | 76                           | 57              | 69                                    | 6               | 4                         | 20              | 14                       | 41              | 55               | 54.1            | 55.6   |  |
| SIXTH SERVICE COMMAND  | 170272           | 171732                           | 540             | 554              | 479             | 499              | 61              | 55                           | 64              | 58                                    | 8               | 7                         | 5               | 5                        | 38              | 40               | 39.7            | 39.1   |  |
| SEVENTH SERVICE COMMAND  | 396158           | 397633                           | 505             | 502              | 441             | 440              | 64              | 62                           | 65              | 64                                    | 4               | 5                         | 6               | 7                        | 28              | 36               | 34.8            | 35.2   |  |
| EIGHTH SERVICE COMMAND   | 970333           | 962603                           | 521             | 532              | 428             | 446              | 93              | 86                           | 82              | 60                                    | 5               | 6                         | 12              | 14                       | 29              | 35               | 31.3            | 31.4   |  |
| NINTH SERVICE COMMAND  | 554132           | 568464                           | 536             | 532              | 461             | 464              | 75              | 68                           | 69              | 67                                    | 5               | 4                         | 10              | 8                        | 27              | 37               | 42.8            | 41.9   |  |
| C U R R E N T      Y E A R      T O      D A T E      C O M P A R E D      W I T H      C O R R E S P O N D I N G      P E R I O D      P R E V I O U S      Y E A R |                  |                                  |                 |                  |                 |                  |                 |                              |                 |                                       |                 |                           |                 |                          |                 |                  |                 |  |  |
|  | Current<br>Year  | Previous<br>Year                 | Current<br>Year | Previous<br>Year | Current<br>Year | Previous<br>Year | Current<br>Year | Previous<br>Year             | Current<br>Year | Previous<br>Year                      | Current<br>Year | Previous<br>Year          | Current<br>Year | Previous<br>Year         | Current<br>Year | Previous<br>Year | Current<br>Year | Previous<br>Year   |  |
| TOTAL UNITED STATES  | 4328763          | 5018279                          | 666             | 857              | 597             | 776              | 69              | 81                           | 178             | 275                                   | 14              | 19                        | 9               | 11                       | 30              | 29               | 37.6            | 34.8   |  |
| FIRST SERVICE COMMAND  | 116629           | 158479                           | 631             | 733              | 570             | 663              | 61              | 70                           | 183             | 267                                   | 12              | 18                        | 8               | 8                        | 28              | 18               | 34.4            | 32.0   |  |
| SECOND SERVICE COMMAND   | 221710           | 268584                           | 769             | 925              | 708             | 855              | 61              | 70                           | 232             | 324                                   | 13              | 17                        | 10              | 7                        | 41              | 31               | 45.8            | 36.2   |  |
| THIRD SERVICE COMMAND  | 284721           | 310998                           | 722             | 810              | 657             | 741              | 65              | 69                           | 215             | 240                                   | 17              | 20                        | 8               | 4                        | 31              | 30               | 31.2            | 33.8   |  |
| MIL. DIST. OF WASHINGTON   | 62279            | 60159                            | 710             | 639              | 670             | 602              | 40              | 37                           | 182             | 222                                   | 21              | 34                        | 5               | 6                        | 14              | 21               | 69.2            | 57.1   |  |
| FOURTH SERVICE COMMAND   | 1166025          | 1334692                          | 545             | 825              | 572             | 737              | 74              | 88                           | 150             | 255                                   | 13              | 18                        | 12              | 21                       | 31              | 32               | 32.9            | 32.4   |  |
| FIFTH SERVICE COMMAND  | 200523           | 215925                           | 686             | 898              | 619             | 832              | 67              | 66                           | 188             | 301                                   | 15              | 23                        | 12              | 17                       | 42              | 31               | 51.2            | 40.8   |  |
| SIXTH SERVICE COMMAND  | 176313           | 204920                           | 740             | 1043             | 682             | 969              | 58              | 74                           | 241             | 428                                   | 23              | 26                        | 4               | 4                        | 35              | 26               | 40.0            | 37.0   |  |
| SEVENTH SERVICE COMMAND  | 405080           | 447870                           | 756             | 1091             | 691             | 1012             | 65              | 79                           | 260             | 426                                   | 25              | 35                        | 7               | 5                        | 28              | 21               | 40.4            | 43.1   |  |
| EIGHTH SERVICE COMMAND   | 968413           | 1073046                          | 612             | 834              | 539             | 748              | 73              | 86                           | 146             | 230                                   | 11              | 15                        | 9               | 10                       | 29              | 34               | 33.3            | 32.5   |  |
| NINTH SERVICE COMMAND  | 727070           | 943806                           | 647             | 800              | 575             | 713              | 72              | 87                           | 171             | 246                                   | 10              | 13                        | 7               | 7                        | 26              | 22               | 39.2            | 34.2   |  |

## WEEKLY HEALTH REPORT

CONFIDENTIAL

VOLUME IV REPORT NO. 31  
WEEK ENDING 4 August 1944

## SUMMARY FOR TOTAL UNITED STATES AND THE SERVICE COMMANDS

| SERVICE<br>COMMAND       | MEAN<br>STRENGTH* | ADMISSIONS<br>NUMBER OF CASES |       |                  |                        |                    |                       | NUMBER<br>OF<br>DEATHS |         |        | NUMBER OF<br>DISPOSITIONS<br>BY CDD | NUMBER OF PATIENTS<br>IN HOSPITAL<br>AT END OF WEEK<br>PER 1000 STRENGTH | NUMBER OF BEDS<br>END OF WEEK |                   |                     |   |                   |                     |
|--------------------------|-------------------|-------------------------------|-------|------------------|------------------------|--------------------|-----------------------|------------------------|---------|--------|-------------------------------------|--|-------------------------------|-------------------|---------------------|---|-------------------|---------------------|
|                          |                   | MEASLES                       | MUMPS | SCARLET<br>FEVER | M'COCCIG<br>MENINGITIS | RHEUMATIC<br>FEVER | ATYPICAL<br>PNEUMONIA | ALL<br>CAUSES          | DISEASE | INJURY |                                     |  | GENERAL HOSPITALS             |                   |                     | STATION HOSPITALS<br>INCLUDING REGIONAL HOSPITALS |                   |                     |
|                          |                   |                               |       |                  |                        |                    |                       |                        |         |        |                                     |  | TOTAL<br>AUTHOR-<br>IZED      | TOTAL<br>OCCUPIED | PERCENT<br>OCCUPIED | TOTAL<br>AUTHOR-<br>IZED                          | TOTAL<br>OCCUPIED | PERCENT<br>OCCUPIED |
|                          |                   |                               |       |                  |                        |                    |                       |                        |         |        |                                     |  |                               |                   |                     |   |                   |                     |
| CURRENT WEEK             |                   |                               |       |                  |                        |                    |                       |                        |         |        |                                     |  |                               |                   |                     |   |                   |                     |
| TOTAL UNITED STATES      | 3952770           | 13                            | 145   | 16               | 27                     | 98                 | 291                   | 194                    | 39      | 155    | 3303                                | 37.3   | 109686                        | 48922             | 45                  | 184473  | 87878             | 48                  |
| FIRST SERVICE COMMAND    | 94561             |                               | 1     |                  | 1                      | 3                  | 6                     | 6                      | 2       | 4      | 139                                 | 50.7   | 4140                          | 2196              | 53                  | 4851  | 2609              | 54                  |
| SECOND SERVICE COMMAND   | 204488            |                               | 10    | 1                | 2                      | 8                  | 13                    | 11                     | 4       | 7      | 227                                 | 53.6   | 14816                         | 6142              | 41                  | 9641  | 3775              | 39                  |
| THIRD SERVICE COMMAND    | 233187            |                               | 7     |                  | 1                      | 6                  | 16                    | 9                      | 6       | 3      | 164                                 | 44.0   | 6592                          | 3873              | 59                  | 13483   | 5669              | 42                  |
| MIL. DIST. OF WASHINGTON | 62012             |                               |       |                  |                        |                    | 5                     | 2                      | 1       | 1      | 68                                  | 65.5   | 2057                          | 1540              | 75                  | 1735  | 1055              | 61                  |
| FOURTH SERVICE COMMAND   | 1081642           | 5                             | 48    | 2                | 7                      | 15                 | 94                    | 55                     | 8       | 47     | 957                                 | 31.3   | 18264                         | 6973              | 38                  | 49507   | 26511             | 54                  |
| FIFTH SERVICE COMMAND    | 185985            |                               | 6     |                  |                        | 4                  | 18                    | 11                     | 5       | 6      | 248                                 | 54.5   | 12741                         | 5443              | 43                  | 6704  | 3273              | 49                  |
| SIXTH SERVICE COMMAND    | 170272            |                               | 2     |                  | 1                      | 3                  | 22                    | 3                      |         | 3      | 106                                 | 39.6   | 4359                          | 2648              | 61                  | 8342  | 3451              | 41                  |
| SEVENTH SERVICE COMMAND  | 396158            |                               | 23    | 3                | 3                      | 17                 | 21                    | 22                     | 5       | 17     | 368                                 | 33.9   | 8928                          | 5050              | 57                  | 18663   | 7479              | 40                  |
| EIGHTH SERVICE COMMAND   | 970333            | 2                             | 21    | 2                | 5                      | 24                 | 67                    | 42                     | 5       | 37     | 566                                 | 30.7   | 19110                         | 8357              | 44                  | 42117   | 18540             | 44                  |
| NINTH SERVICE COMMAND    | 554132            | 5                             | 27    | 8                | 7                      | 18                 | 29                    | 33                     | 3       | 30     | 460                                 | 42.1   | 18679                         | 6700              | 36                  | 29430   | 15516             | 53                  |
| PREVIOUS WEEK            |                   |                               |       |                  |                        |                    |                       |                        |         |        |                                     |  |                               |                   |                     |   |                   |                     |
| TOTAL UNITED STATES      | 3984896           | 23                            | 147   | 21               | 43                     | 77                 | 276                   | 163                    | 37      | 126    | 3150                                | 36.4   | 109686                        | 48046             | 44                  | 184926  | 87097             | 47                  |
| FIRST SERVICE COMMAND    | 90806             | 1                             |       |                  | 1                      | 2                  | 4                     | 3                      | 2       | 1      | 117                                 | 43.1   | 4140                          | 2178              | 53                  | 4851  | 1654              | 34                  |
| SECOND SERVICE COMMAND   | 199390            | 1                             | 7     |                  | 3                      | 3                  | 8                     | 11                     | 3       | 8      | 153                                 | 54.4   | 14816                         | 6125              | 42                  | 9689  | 3858              | 40                  |
| THIRD SERVICE COMMAND    | 242426            | 1                             | 8     |                  | 2                      | 4                  | 16                    | 13                     | 6       | 7      | 174                                 | 39.1   | 6592                          | 3149              | 48                  | 13586   | 5684              | 42                  |
| MIL. DIST. OF WASHINGTON | 62382             |                               | 1     | 1                | 4                      |                    | 8                     | 3                      | 3       |        | 78                                  | 66.5   | 2057                          | 1585              | 77                  | 1619  | 1104              | 68                  |
| FOURTH SERVICE COMMAND   | 1105969           | 9                             | 45    |                  | 3                      | 9                  | 87                    | 49                     | 5       | 44     | 841                                 | 30.3   | 18264                         | 6933              | 38                  | 48671   | 26632             | 55                  |
| FIFTH SERVICE COMMAND    | 183491            | 1                             | 8     | 3                | 1                      | 4                  | 10                    | 8                      | 3       | 5      | 274                                 | 54.4   | 12741                         | 5294              | 42                  | 6845  | 3277              | 48                  |
| SIXTH SERVICE COMMAND    | 171732            | 1                             | 4     | 1                | 1                      | 3                  | 17                    | 4                      | 1       | 3      | 116                                 | 39.0   | 4359                          | 2612              | 60                  | 8192  | 3470              | 42                  |
| SEVENTH SERVICE COMMAND  | 397633            | 2                             | 30    | 4                | 4                      | 13                 | 19                    | 20                     | 6       | 14     | 399                                 | 34.8   | 8928                          | 5114              | 57                  | 18374   | 7732              | 42                  |
| EIGHTH SERVICE COMMAND   | 962603            | 6                             | 29    | 2                | 15                     | 24                 | 79                    | 25                     | 3       | 22     | 503                                 | 30.6   | 19110                         | 8117              | 42                  | 41621   | 18367             | 44                  |
| NINTH SERVICE COMMAND    | 568464            | 1                             | 15    | 10               | 4                      | 15                 | 28                    | 27                     | 5       | 22     | 495                                 | 40.7   | 18679                         | 6939              | 37                  | 31478   | 15319             | 49                  |

FORM SG-396C REVISED 1 JUNE 1944

\*SEE NATURE OF THE DATA, PAGE 2.

CONFIDENTIAL

- 11 -

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

34-51816-109

\* - 12 -

## INDIVIDUAL STATIONS

VOLUME IV REPORT NO. 31  
WEEK ENDING 4 August 1944

CONFIDENTIAL

[illegible]

FORM SG-396 REVISED 1 MAY 1944

\* DOES NOT INCLUDE READMITTED CASES (I.E. CASES PREVIOUSLY REPORTED BY AN ARMY UNIT)

\*\*\*SEE NATURE OF THE DATA, PAGE 2.

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

CONFIDENTIAL

## INDIVIDUAL STATIONS

CONFIDENTIAL

VOLUME IV REPORT NO. 51  
WEEK ENDING 4 August 1944

[illegible]

FORM SG-396 REVISED 1 MAY 1944

CONFIDENTIAL

\* DOES NOT INCLUDE READMITTED CASES (I.E, CASES PREVIOUSLY REPORTED BY AN ARMY UNIT)

**\*\*SEE NATURE OF THE DATA, PAGE 2.**

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

## INDIVIDUAL STATIONS

VOLUME IV REPORT NO. 31  
WEEK ENDING 4 August 1944

CONFIDENTIAL

[illegible]

FORM SG-396 REVISED 1 MAY 1944

\* DOES NOT INCLUDE READMITTED CASES (I.E. CASES PREVIOUSLY REPORTED BY AN ARMY UNIT)

\*\*\*SEE NATURE OF THE DATA. PAGE 2.

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

CONFIDENTIAL

# WEEKLY HEALTH REPORT

CONFIDENTIAL

VOLUME IV REPORT NO. 31  
WEEK ENDING 4 August 1944

## INDIVIDUAL STATIONS

| SERVICE COMMAND<br>AND<br>STATION                  | MEAN<br>STRENGTH*** | ADMISSIONS                       |         |        |                                       |                                      |                              |                                |                 |       |                  |                        |                    |                       | NUMBER<br>OF<br>DEATHS |         |        | NUMBER OF<br>DISPOSITIONS BY CDD | NUMBER<br>OF BEDS<br>END OF WEEK         |                   |                     |
|--|---------------------|----------------------------------|---------|--------|---------------------------------------|--------------------------------------|------------------------------|--------------------------------|-----------------|-------|------------------|------------------------|--------------------|-----------------------|------------------------|---------|--------|----------------------------------|--|-------------------|---------------------|
|  |                     | ANNUAL RATE<br>PER 1000 STRENGTH |         |        | ANNUAL CASE RATE<br>PER 1000 STRENGTH |                                      |                              |                                | NUMBER OF CASES |       |                  |                        |                    |                       |                        |         |        |                                  |  |                   |                     |
|  |                     | ALL<br>CAUSES                    | DISEASE | INJURY | COLDS,<br>INFLUENZA,<br>ETC.          | PNEUMONIA<br>(INCLUDING<br>ATYPICAL) | DIARRHEA<br>AND<br>DYSENTERY | VENEREAL<br>EXCLUDING<br>EPTS* | MEASLES         | MUMPS | SCARLET<br>FEVER | M'COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | ATYPICAL<br>PNEUMONIA | ALL CAUSES             | DISEASE | INJURY |                                  | TOTAL<br>AUTHORIZED                      | TOTAL<br>OCCUPIED | PERCENT<br>OCCUPIED |
| FOURTH SERVICE COMMAND                             | 1081642             | 533                              | 463     | 70     | 71                                    | 6                                    | 13                           | 32                             | 6               | 48    | 2                | 7                      | 15                 | 94                    | 55                     | 8       | 47     | 957                              | 67771                                    | 33484             | 49                  |
| TOTAL-EXCLUDING BEDS IN T/O HOSPITALS AND TENTAGE. |                     |                                  |         |        |                                       |                                      |                              |                                |                 |       |                  |                        |                    |                       |                        |         |        |                                  | 67571                                    | 33484             | 50                  |
|  |                     |                                  |         |        |                                       |                                      |                              |                                |                 |       |                  |                        |                    |                       |                        |         |        |                                  |  |                   |                     |
| Avon Park, AAF, Fla.                               | 6890                | 392                              | 347     | 45     | 53                                    | 8?                                   |                              | 38?                            |                 | 1     |                  |                        |                    |                       |                        |         |        | 1                                | 200                                      | 123               | 62                  |
| Benning, Ft., Ga. (RH)                             | 70682               | 458                              | 397     | 61     | 36                                    | 11                                   | 3?                           | 45                             |                 | 5     |                  |                        |                    | 7                     | 3                      |         | 3      | 15                               | 2800                                     | 1459              | 52                  |
| Blanding, Cp., Fla. (RH)                           | 57462               | 692                              | 585     | 107    | 67                                    | 12                                   | 16                           | 9                              |                 | 1     |                  |                        |                    | 12                    | 1                      |         | 1      | 89                               | 2800                                     | 1441              | 51                  |
| Boca Raton Fld., Fla. #                            | 11767               | 544                              | 504     | 40     | 40                                    |                                      | 27                           | 31                             |                 |       |                  |                        |                    |                       | 1                      | 1       |        | 1                                | 350                                      | 255               | 73                  |
| Bragg, Ft., N. C. (RH)                             | 55873               | 602                              | 501     | 101    | 101                                   | 7                                    | 8                            | 20                             |                 | 3     |                  |                        |                    | 6                     | 3                      | 1       | 2      | 13                               | 3000                                     | 1852              | 62                  |
| Buckingham, AAF, Fla.                              | 12637               | 556                              | 498     | 58     | 128                                   | 8?                                   | 16?                          | 25                             |                 |       |                  | 1                      | 1                  | 2                     | 1                      |         | 1      |                                  | 275                                      | 205               | 75                  |
| Butner, Cp., N. C.                                 | 39622               | 644                              | 576     | 68     | 55                                    | 4?                                   | 16                           | 59                             |                 | 1     |                  | 1                      |                    | 2                     | 1                      |         | 1      | 47                               | 2410                                     | 866               | 36                  |
| Charleston, AAF, S. C.                             | 5445                | 468                              | 430     | 38?    | 48?                                   | 10?                                  |                              | 29?                            |                 |       |                  |                        |                    |                       |                        |         |        | 4                                | 150                                      | 91                | 61                  |
| Charleston, PoE, S. C.                             | 5983                | 792                              | 696     | 96     | 165                                   |                                      | 43?                          | 43?                            |                 |       |                  |                        |                    |                       |                        |         |        |                                  | 445                                      | 167               | 38                  |
| Chatam Fld., Ga.                                   | 5375                | 320                              | 310     | 10?    | 39?                                   |                                      |                              | 68                             |                 |       |                  |                        |                    |                       |                        |         |        |                                  | Hospitalization at<br>Hunter Fld., R. H. |                   |                     |
| Columbia, AAB, S. C.                               | 5416                | 393                              | 355     | 38?    | 67                                    |                                      | 38?                          | 19?                            |                 |       |                  |                        |                    |                       |                        |         |        |                                  | 250                                      | 121               | 48                  |
| Croft, Cp., S. C.                                  | 20081               | 513                              | 422     | 91     | 41                                    |                                      | 5?                           | 21                             |                 | 1     |                  |                        |                    |                       | 1                      |         | 1      | 16                               | 600                                      | 402               | 67                  |
| Daniel Fld., Ga.                                   | 6945                | 292                              | 277     | 15?    | 45                                    | 7?                                   | 15?                          | 52                             |                 |       |                  |                        |                    | 1                     |                        |         |        | 5                                | 325                                      | 154               | 47                  |
| Davis, Cp., N. C.                                  | 27859               | 381                              | 360     | 21     | 43                                    |                                      | 7?                           | 32                             |                 | 1     |                  | 1                      |                    |                       | 2                      |         | 2      | 25                               | 800                                      | 568               | 71                  |
| Drew Fld., Fla. (RH)                               | 19414               | 463                              | 423     | 40     | 185                                   | 24                                   | 40                           | 21                             |                 | 3     | 1                |                        | 2                  | 7                     |                        |         |        | 41                               | 1000                                     | 733               | 73                  |
| Dyersburg, AAF, Tenn.                              | 5201                | 740                              | 680     | 60     | 80                                    |                                      |                              | 50?                            |                 | 1     |                  |                        |                    |                       |                        |         |        | 3                                | 200                                      | 123               | 62                  |
| Eglin Fld., Fla. (RH)                              | 7667                | 550                              | 455     | 95     | 88                                    | 7?                                   | 14?                          | 20?                            |                 |       |                  |                        |                    | 1                     |                        |         |        | 2                                | 375                                      | 231               | 62                  |
| Forrest, Cp., Tenn.                                | 17764               | 629                              | 568     | 61     | 53                                    |                                      | 32                           | 32                             |                 |       |                  |                        |                    |                       | 2                      |         | 2      | 29                               | 850                                      | 490               | 58                  |
| Gordon, Cp., Ga.                                   | 24673               | 643                              | 588     | 55     | 40                                    | 8?                                   | 21                           | 23                             | 2               | 2     |                  |                        |                    |                       |                        |         |        | 14                               | 1000                                     | 663               | 66                  |

FORM SG-396 REVISED 1 MAY 1944

\* DOES NOT INCLUDE READMITTED CASES (I.E. CASES PREVIOUSLY  
REPORTED BY AN ARMY UNIT)

\*\*SEE NATURE OF THE DATA, PAGE 2.

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

CONFIDENTIAL

# WEEKLY HEALTH REPORT

VOLUME IV REPORT NO. 31  
WEEK ENDING 4 August 1944

CONFIDENTIAL

| SERVICE COMMAND<br>AND<br>STATION | MEAN<br>STRENGTH** | ADMISSIONS                       |         |        |                                       |                                      |                              |                                |                 |       |                  |                        |                    |                       | NUMBER<br>OF<br>DEATHS |         |        | NUMBER OF<br>DISPOSITIONS BY CDD | NUMBER<br>OF BEDS<br>END OF WEEK |                   |                     |
|-----------------------------------|--------------------|----------------------------------|---------|--------|---------------------------------------|--------------------------------------|------------------------------|--------------------------------|-----------------|-------|------------------|------------------------|--------------------|-----------------------|------------------------|---------|--------|----------------------------------|----------------------------------|-------------------|---------------------|
|                                   |                    | ANNUAL RATE<br>PER 1000 STRENGTH |         |        | ANNUAL CASE RATE<br>PER 1000 STRENGTH |                                      |                              |                                | NUMBER OF CASES |       |                  |                        |                    |                       |                        |         |        |                                  |                                  |                   |                     |
|                                   |                    | ALL<br>CAUSES                    | DISEASE | INJURY | COLDS,<br>INFLUENZA,<br>ETC.          | PNEUMONIA<br>(INCLUDING<br>ATYPICAL) | DIARRHEA<br>AND<br>DYSENTERY | VENEREAL<br>EXCLUDING<br>EPTS* | MEASLES         | MUMPS | SCARLET<br>FEVER | M'COCCIG<br>MENINGITIS | RHEUMATIC<br>FEVER | ATYPICAL<br>PNEUMONIA | ALL CAUSES             | DISEASE | INJURY |                                  | TOTAL<br>AUTHORIZED              | TOTAL<br>OCCUPIED | PERCENT<br>OCCUPIED |
| (Cont'd)                          |                    |                                  |         |        |                                       |                                      |                              |                                |                 |       |                  |                        |                    |                       |                        |         |        |                                  |                                  |                   |                     |
| FOURTH SERVICE COMMAND            |                    |                                  |         |        |                                       |                                      |                              |                                |                 |       |                  |                        |                    |                       |                        |         |        |                                  |                                  |                   |                     |
|                                   |                    |                                  |         |        |                                       |                                      |                              |                                |                 |       |                  |                        |                    |                       |                        |         |        |                                  |                                  |                   |                     |
| Gordon Johnston, Cp., Fla.        | 16901              | 298                              | 255     | 43     | 55                                    | 3?                                   |                              | 46                             |                 |       |                  | 1                      |                    |                       |                        |         | 9      | 872                              | 261                              | 30                |                     |
| (RH)<br>Greensboro, AAFORD, N. C. | 18392              | 458                              | 424     | 34     | 147                                   | 6?                                   | 8?                           | 107                            |                 |       |                  |                        | 1                  | 1                     |                        |         | 4      | 900                              | 418                              | 46                |                     |
| Gulfport, AAF, Miss.              | 8945               | 384                              | 337     | 47     | 116                                   | 12?                                  | 12?                          | 6?                             |                 | 2     |                  |                        |                    | 2                     | 1                      | 1       | 5      | 350                              | 149                              | 43                |                     |
| Hunter Fld., Ga. (RH)             | 6655               | 352                              | 266     | 86     | 63                                    | 8?                                   | 31?                          | 16?                            |                 |       |                  |                        |                    |                       | 7                      | 7       | 2      | 518                              | 351                              | 68                |                     |
| Jackson, Ft., S. C. (RH)          | 52780              | 421                              | 367     | 54     | 59                                    | 2?                                   | 15                           | 21                             |                 | 2     |                  |                        |                    | 2                     |                        |         | 12     | 3220                             | 1306                             | 41                |                     |
| Keesler Fld., Miss. (RH)          | 22679              | 500                              | 429     | 71     | 53                                    | 7?                                   | 37                           | 16                             |                 |       |                  | 1                      | 3                  | 1                     |                        | 1       | 20     | 1000                             | 696                              | 70                |                     |
| MacDill Fld., Fla.                | 12005              | 329                              | 290     | 39     | 61                                    |                                      |                              | 39                             |                 |       |                  |                        |                    |                       |                        |         | 1      | 400                              | 226                              | 57                |                     |
| Mackall, Cp., N. C.               | 13076              | 517                              | 390     | 127    | 44                                    |                                      | 4?                           | 28                             |                 | 1     |                  |                        |                    |                       |                        |         | 3      | 500                              | 271                              | 54                |                     |
| Maxwell Fld., Ala. (RH)           | 14679              | 355                              | 337     | 18?    | 4?                                    | 7?                                   | 14?                          | 14?                            |                 | 1     |                  | 2                      |                    | 2                     |                        |         | 10     | 775                              | 407                              | 53                |                     |
| McCain, Cp., Miss.                | 9837               | 793                              | 666     | 127    | 137                                   |                                      | 37                           | 90                             |                 | 1     |                  |                        |                    |                       |                        |         | 14     | 800                              | 369                              | 46                |                     |
| McClellan, Ft., Ala. (RH)         | 35414              | 513                              | 432     | 81     | 31                                    | 26                                   | 10                           | 29                             |                 | 2     |                  | 1                      |                    | 18                    |                        |         | 59     | 1600                             | 1140                             | 71                |                     |
| McPherson, Ft., Ga.               | 5110               | 2576                             | 2505    | 71     | 92                                    | 10?                                  |                              | 20?                            |                 | 2     |                  |                        |                    | 1                     | 2                      | 2       | 22     | 425                              | 282                              | 66                |                     |
| Miss. Ord. Plant, Miss.           | 3906               | 613                              | 543     | 70     | 111                                   |                                      | 12?                          | 35                             |                 |       |                  |                        |                    |                       |                        |         |        | 200                              | 205                              | 103               |                     |
| Oglethorpe, Ft., Ga.              | 3582               | 776                              | 697     | 79     | 139                                   | 6?                                   | 30?                          | 24?                            |                 |       |                  |                        |                    |                       | 1                      | 1       | 9      | 300                              | 120                              | 40                |                     |
| Orlando, AAFTC, Fla. (RH)         | 17537              | 498                              | 421     | 77     | 95                                    | 3?                                   | 3?                           | 21                             |                 | 1     |                  |                        | 6                  | 1                     | 1                      | 1       | 2      | 800                              | 279                              | 35                |                     |
| Robins Fld., Ga. (RH)             | 7290               | 428                              | 357     | 71     | 57                                    | 7?                                   |                              | 36?                            |                 |       |                  |                        |                    | 1                     |                        |         |        | 475                              | 264                              | 56                |                     |
| Rucker, Cp., Ala.                 | 31830              | 422                              | 335     | 87     | 69                                    | 8?                                   | 13                           | 21                             |                 |       |                  |                        |                    | 5                     | 1                      |         | 22     | 859                              | 564                              | 66                |                     |
| Shelby, Cp., Miss.                | 53055              | 529                              | 459     | 70     | 65                                    | 7                                    | 1?                           | 26                             |                 | 1     |                  |                        |                    | 5                     | 1                      | 1       | 17     | 2000                             | 1338                             | 67                |                     |
| Sibert, Cp., Ala.                 | 10079              | 439                              | 356     | 83     | 26?                                   |                                      | 10?                          | 31                             |                 | 3     |                  |                        |                    |                       |                        |         | 7      | 400                              | 62                               | 16                |                     |
| Stewart, Cp., Ga. (RH)            | 40983              | 445                              | 368     | 77     | 88                                    | 6?                                   | 25                           | 22                             | 1               |       |                  |                        |                    | 4                     | 1                      | 1       | 10     | 1700                             | 612                              | 36                |                     |

FORM SG-396 REVISED 1 MAY 1944

\* DOES NOT INCLUDE READMITTED CASES (I.E. CASES PREVIOUSLY  
REPORTED BY AN ARMY UNIT)

\*\*SEE NATURE OF THE DATA, PAGE 2.

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

CONFIDENTIAL

## INDIVIDUAL STATIONS

CONFIDENTIAL

VOLUME IV REPORT NO. 31  
WEEK ENDING 4 August 194 4

[illegible]

FORM SG-396 REVISED 1 MAY 1944

\* DOES NOT INCLUDE READMITTED CASES (I.E. CASES PREVIOUSLY REPORTED BY AN ARMY UNIT)

\*\*SEE NATURE OF THE DATA, PAGE 2

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

CONFIDENTIAL

## INDIVIDUAL STATIONS

VOLUME IV REPORT NO. 31  
WEEK ENDING 4 August 194 4

CONFIDENTIAL

[illegible]

FORM SG-396 REVISED 1 MAY 1944

\* DOES NOT INCLUDE READMITTED CASES (I.E. CASES PREVIOUSLY REPORTED BY AN ARMY UNIT)

\*\*\*SEE NATURE OF THE DATA, PAGE 2.

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

CONFIDENTIAL

## INDIVIDUAL STATIONS

CONFIDENTIAL

VOLUME IV REPORT NO. 31  
WEEK ENDING 4 August 194 4

[illegible]

FORM SG-396 REVISED 1 MAY 1944

CONFIDENTIAL

\* DOES NOT INCLUDE READMITTED CASES (I.E. CASES PREVIOUSLY REPORTED BY AN ARMY UNIT)

\*\*\*SEE NATURE OF THE DATA. PAGE 2.

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

# WEEKLY HEALTH REPORT

## INDIVIDUAL STATIONS

CONFIDENTIAL

| SERVICE COMMAND<br>AND<br>STATION | MEAN<br>STRENGTH** | ADMISSIONS                       |         |        |                                       |                                      |                              |                                |         |                 |                  |                        |                    |                       | NUMBER<br>OF<br>DEATHS |         |        | NUMBER OF<br>DISPOSITIONS BY CDD | NUMBER<br>OF BEDS<br>END OF WEEK |                   |                     |
|-----------------------------------|--------------------|----------------------------------|---------|--------|---------------------------------------|--------------------------------------|------------------------------|--------------------------------|---------|-----------------|------------------|------------------------|--------------------|-----------------------|------------------------|---------|--------|----------------------------------|----------------------------------|-------------------|---------------------|
|                                   |                    | ANNUAL RATE<br>PER 1000 STRENGTH |         |        | ANNUAL CASE RATE<br>PER 1000 STRENGTH |                                      |                              |                                |         | NUMBER OF CASES |                  |                        |                    |                       |                        |         |        |                                  | TOTAL<br>AUTHORIZED              | TOTAL<br>OCCUPIED | PERCENT<br>OCCUPIED |
|                                   |                    | ALL<br>CAUSES                    | DISEASE | INJURY | COLDS,<br>INFLUENZA,<br>ETC.          | PNEUMONIA<br>(INCLUDING<br>ATYPICAL) | DIARRHEA<br>AND<br>DYSENTERY | VENEREAL<br>EXCLUDING<br>EPTS* | MEASLES | MUMPS           | SCARLET<br>FEVER | M'COCCIG<br>MENINGITIS | RHEUMATIC<br>FEVER | ATYPICAL<br>PNEUMONIA | ALL CAUSES             | DISEASE | INJURY |                                  | TOTAL<br>AUTHORIZED              | TOTAL<br>OCCUPIED | PERCENT<br>OCCUPIED |
| SEVENTH SERVICE COMMAND           | 396158             | 505                              | 441     | 64     | 65                                    | 4                                    | 6                            | 28                             |         | 23              | 3                | 3                      | 17                 | 21                    | 22                     | 5       | 17     | 368                              | 27591                            | 12529             | 45                  |
|                                   |                    |                                  |         |        |                                       |                                      |                              |                                |         |                 |                  |                        |                    |                       |                        |         |        |                                  |                                  |                   |                     |
| Alliance, AAB, Nebr.              | 5013               | 757                              | 612     | 145    | 41?                                   |                                      | 21?                          | 41?                            |         |                 |                  |                        |                    |                       | 1                      |         | 1      |                                  | 312                              | 104               | 33                  |
| Buckley Fld., Colo. (RH)          | 11754              | 474                              | 394     | 80     | 88                                    | 13?                                  |                              | 9?                             |         |                 |                  |                        |                    |                       |                        |         |        | 6                                | 1000                             | 568               | 57                  |
| Carson, Cp., Colo.                | 31100              | 213                              | 195     | 17     | 28                                    | 2?                                   |                              | 13                             |         | 1               |                  | 1                      | 2                  | 1                     | 1                      | 1       |        | 3                                | 1444                             | 340               | 24                  |
| Casper, AAF, Wyo.                 | 5121               | 346                              | 305     | 41?    | 51?                                   | 10?                                  |                              |                                |         |                 |                  |                        | 1                  | 1                     |                        |         |        |                                  | 230                              | 71                | 31                  |
| Crowder, Cp., Mo. (RH)            | 30492              | 604                              | 541     | 63     | 109                                   |                                      |                              | 32                             |         | 3               |                  |                        | 3                  |                       | 4                      |         | 4      | 23                               | 1800                             | 695               | 39                  |
| F. E. Warren, Ft., Wyo.(RH)       | 18668              | 504                              | 485     | 19     | 72                                    | 3?                                   |                              | 47                             |         | 3               | 1                |                        | 2                  |                       |                        |         |        | 13                               | 900                              | 551               | 61                  |
| Great Bend, AAF, Kans.            | 5536               | 385                              | 357     | 28?    | 56                                    |                                      |                              |                                |         |                 |                  |                        |                    |                       |                        |         |        |                                  | 125                              | 58                | 46                  |
| Leavenworth, Ft., Kans.           | 5809               | 707                              | 662     | 45?    | 54                                    |                                      |                              | 63                             |         | 1               |                  |                        |                    |                       |                        |         |        | 25                               | 295                              | 132               | 45                  |
| Leonard Wood, Ft., Mo.(RH)        | 32162              | 695                              | 606     | 89     | 58                                    |                                      |                              | 36                             |         | 5               | 1                |                        | 1                  |                       |                        |         |        | 45                               | 1800                             | 598               | 33                  |
| Lincoln, AAF, Nebr. (RH)          | 16627              | 331                              | 300     | 31     | 47                                    | 9?                                   | 9?                           | 38                             |         |                 |                  |                        | 1                  | 1                     | 1                      |         | 1      | 10                               | 750                              | 378               | 50                  |
| Lowry Fld., Colo.                 | 17185              | 418                              | 351     | 67     | 79                                    | 9?                                   | 30                           | 21                             |         | 2               |                  |                        | 3                  | 3                     |                        |         |        | 3                                | 375                              | 249               | 66                  |
| Peterson Fld., Colo.              | 5106               | 306                              | 296     | 10?    | 71                                    |                                      |                              |                                |         |                 | 1                |                        |                    |                       |                        |         |        |                                  | 225                              | 76                | 34                  |
| Phillips, Cp., Kans.              | 21394              | 403                              | 323     | 80     | 51                                    | 10?                                  |                              | 32                             |         |                 |                  |                        |                    | 3                     |                        |         |        | 8                                | 1000                             | 351               | 35                  |
| Pratt, AAF, Kans. #               | 5689               | 402                              | 384     | 18?    | 37?                                   |                                      | 55                           |                                |         |                 |                  | 1                      |                    |                       |                        |         |        |                                  | 150                              | 77                | 51                  |
| Pueblo, AAB, Colo.                | 5596               | 400                              | 372     | 28?    | 46?                                   | 9?                                   |                              | 56                             |         | 1               |                  |                        |                    | 1                     |                        |         |        | 3                                | 175                              | 92                | 53                  |
| Rapid City, AAB, S. Dak.          | 5064               | 720                              | 617     | 103    | 144                                   |                                      |                              | 21?                            |         |                 |                  |                        |                    |                       | 1                      |         | 1      | 1                                | 175                              | 110               | 63                  |
| Riley, Ft., Kans. (RH)            | 25925              | 694                              | 590     | 104    | 10?                                   | 6?                                   |                              | 16                             |         | 2               |                  |                        |                    | 3                     | 2                      |         | 2      | 27                               | 1500                             | 523               | 35                  |
| Sioux City, AAB, Iowa             | 5320               | 489                              | 430     | 59     | 108                                   |                                      |                              | 29?                            |         |                 |                  |                        | 1                  |                       |                        |         |        | 8                                | 175                              | 65                | 37                  |
| Sioux Falls, AAF, S.Dak.<br>(RH)  | 16360              | 458                              | 391     | 67     | 67                                    | 10?                                  |                              | 13?                            |         |                 |                  |                        | 1                  | 3                     | 1                      |         | 1      | 2                                | 775                              | 226               | 29                  |
| Smoky Hill, AAF, Kans.(RH)        | 6094               | 391                              | 334     | 57     | 41?                                   |                                      |                              | 41?                            |         | 1               |                  |                        |                    |                       | 1                      |         | 1      | 1                                | 308                              | 162               | 53                  |

FORM SG-396 REVISED 1 MAY 1944

\* DOES NOT INCLUDE READMITTED CASES (I.E. CASES PREVIOUSLY REPORTED BY AN ARMY UNIT)

\*\*SEE NATURE OF THE DATA, PAGE 2.

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

CONFIDENTIAL

## INDIVIDUAL STATIONS

VOLUME IV REPORT NO. 31  
WEEK ENDING 4 August 194 4

FORM SG-396 REVISED 1 MAY 1944

\* DOES NOT INCLUDE READMITTED CASES (I.E. CASES PREVIOUSLY REPORTED BY AN ARMY UNIT)

\*\*\*SEE NATURE OF THE DATA, PAGE 2.

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

# WEEKLY HEALTH REPORT

CONFIDENTIAL

VOLUME IV REPORT NO. 31  
WEEK ENDING 4 August 194 4

## INDIVIDUAL STATIONS

| SERVICE COMMAND<br>AND<br>STATION | MEAN<br>STRENGTH** | ADMISSIONS                       |         |        |                                       |                                      |                              |                               |         |                 |                  |                        |                    |                       |            | NUMBER<br>OF<br>DEATHS |        |     | NUMBER OF<br>DISPOSITIONS BY CDD         | NUMBER<br>OF BEDS<br>END OF WEEK |                   |                     |
|-----------------------------------|--------------------|----------------------------------|---------|--------|---------------------------------------|--------------------------------------|------------------------------|-------------------------------|---------|-----------------|------------------|------------------------|--------------------|-----------------------|------------|------------------------|--------|-----|--|----------------------------------|-------------------|---------------------|
|                                   |                    | ANNUAL RATE<br>PER 1000 STRENGTH |         |        | ANNUAL CASE RATE<br>PER 1000 STRENGTH |                                      |                              |                               |         | NUMBER OF CASES |                  |                        |                    |                       |            |                        |        |     |  | TOTAL<br>AUTHORIZED              | TOTAL<br>OCCUPIED | PERCENT<br>OCCUPIED |
|                                   |                    | ALL<br>CAUSES                    | DISEASE | INJURY | COLDS,<br>INFLUENZA,<br>ETC.          | PNEUMONIA<br>(INCLUDING<br>ATYPICAL) | DIARRHEA<br>AND<br>DYSENTERY | VENEREAL<br>EXCLUDING<br>EPS* | MEASLES | MUMPS           | SCARLET<br>FEVER | M'COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | ATYPICAL<br>PNEUMONIA | ALL CAUSES | DISEASE                | INJURY |     |  |                                  |                   |                     |
| EIGHTH SERVICE COMMAND            | 970333             | 521                              | 428     | 93     | 62                                    | 5                                    | 12                           | 29                            | 2       | 21              | 2                | 5                      | 24                 | 67                    | 42         | 5                      | 37     | 566 | 61227                                    | 26897                            | 44                |                     |
| Alamogordo, AAB, N. Mex.          | 5853               | 417                              | 373     | 44?    | 44?                                   |                                      |                              | 27?                           |         |                 |                  |                        |                    |                       |            |                        |        | 1   | 200                                      | 99                               | 50                |                     |
| Amarillo, AAF, Tex. (RH)          | 15757              | 442                              | 389     | 53     | 69                                    | 20                                   | 3?                           | 17?                           |         |                 |                  |                        |                    | 5                     | 1          |                        | 1      | 10  | 800                                      | 417                              | 52                |                     |
| Barkeley, Cp., Tex. (RH)          | 44784              | 516                              | 435     | 81     | 42                                    | 5?                                   | 42                           | 14                            |         |                 | 1                |                        |                    | 2                     | 1          |                        | 1      | 13  | 2377                                     | 882                              | 37                |                     |
| Barksdale Fld., La. (RH)          | 10469              | 646                              | 691     | 55     | 84                                    | 5?                                   | 154                          | 50                            |         |                 |                  |                        |                    | 1                     |            |                        |        |     | 380                                      | 255                              | 67                |                     |
| Bliss, Ft., Tex.                  | 30267              | 456                              | 399     | 57     | 41                                    |                                      | 2?                           | 26                            |         | 2               |                  |                        | 2                  |                       |            |                        |        |     | Hospitalization at<br>Wm. Beaumont G. H. |                                  |                   |                     |
| Bowie, Cp., Tex.                  | 33904              | 342                              | 256     | 87     | 38                                    | 3?                                   | 8?                           | 38                            |         |                 | 1                |                        |                    | 1                     |            |                        |        | 2   | 1240                                     | 453                              | 37                |                     |
| Chaffee, Cp., Ark.                | 28546              | 427                              | 352     | 75     | 53                                    |                                      | 24                           | 26                            |         | 1               |                  |                        |                    |                       |            |                        |        | 3   | 1080                                     | 481                              | 45                |                     |
| Claiborne, Cp., La.               | 51184              | 536                              | 469     | 67     | 56                                    | 3?                                   |                              | 47                            |         |                 |                  |                        |                    | 2                     | 1          |                        | 1      | 75  | 2166                                     | 1128                             | 52                |                     |
| Clovis, AAF, N. Mex.              | 6322               | 527                              | 461     | 66     | 74                                    |                                      | 33?                          | 8?                            |         |                 |                  |                        |                    |                       |            |                        |        |     | 217                                      | 115                              | 53                |                     |
| Dalhart, AAF, Tex.                | 5761               | 451                              | 388     | 63     | 81                                    |                                      |                              | 18?                           |         |                 |                  |                        |                    |                       |            |                        |        |     | 250                                      | 78                               | 31                |                     |
| Ellington Fld., Tex.              | 6726               | 519                              | 449     | 70     | 162                                   | 8?                                   |                              | 39?                           |         |                 |                  |                        |                    |                       |            |                        |        | 7   | 250                                      | 174                              | 70                |                     |
| Fannin, Cp., Tex.                 | 21237              | 906                              | 671     | 235    | 98                                    | 17                                   |                              | 32                            |         |                 |                  |                        |                    | 6                     | 1          |                        | 1      | 24  | 852                                      | 622                              | 73                |                     |
| Fort Worth, AAF, Tex.             | 5268               | 681                              | 612     | 69     | 79                                    |                                      | 39?                          | 30?                           |         |                 |                  |                        |                    |                       |            |                        |        | 5   | 175                                      | 108                              | 62                |                     |
| Gruber, Cp., Okla.                | 29019              | 495                              | 410     | 84     | 47                                    | 2?                                   | 9?                           | 30                            |         |                 |                  |                        |                    |                       | 1          |                        | 1      | 4   | 1318                                     | 692                              | 53                |                     |
| Harlingen, AAF, Tex.              | 10211              | 377                              | 306     | 71     | 87                                    |                                      | 15?                          | 15?                           |         |                 |                  |                        | 1                  |                       |            |                        |        |     | 175                                      | 158                              | 90                |                     |
| Hood, Cp., Tex.                   | 62557              | 408                              | 316     | 92     | 56                                    | 13                                   | 3?                           | 18                            |         | 1               |                  | 3                      |                    | 14                    |            |                        |        | 18  | 3056                                     | 1054                             | 34                |                     |
| Hondo, AAF, Tex.                  | 6739               | 425                              | 394     | 31?    | 54                                    |                                      |                              | 8?                            |         | 1               |                  |                        |                    |                       |            |                        |        | 4   | 250                                      | 72                               | 29                |                     |
| Howze, Cp., Tex.                  | 26588              | 389                              | 334     | 55     | 29                                    | 8?                                   | 6?                           | 6?                            | 1       | 1               |                  |                        |                    | 4                     | 1          | 1                      |        |     | 1631                                     | 615                              | 38                |                     |
| Hulen, Cp., Tex.                  | 8889               | 340                              | 293     | 47     | 41                                    |                                      | 12?                          | 41                            |         |                 |                  |                        |                    |                       |            |                        |        |     | 429                                      | 121                              | 28                |                     |
| Jos. T. Robinson, Cp., Ark. (RH)  | 37986              | 643                              | 517     | 126    | 90                                    | 11                                   | 12                           | 31                            |         | 2               |                  |                        | 2                  | 5                     | 2          | 2                      |        |     | 1280                                     | 751                              | 59                |                     |

FORM SG-396 REVISED 1 MAY 1944

CONFIDENTIAL

\* DOES NOT INCLUDE READMITTED CASES (I.E., CASES PREVIOUSLY  
REPORTED BY AN ARMY UNIT)

\*\*SEE NATURE OF THE DATA, PAGE 2.

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

## WEEKLY HEALTH REPORT

CONFIDENTIAL

 VO ME IV REPORT NO. 31  
 WEEK ENDING 4 August 1944

## INDIVIDUAL STATIONS

| SERVICE COMMAND<br>AND<br>STATION             | MEAN<br>STRENGTH*** | ADMISSIONS                       |         |        |                                       |                                      |                              |                                |         |                 |                  |                        |                    |                       | NUMBER<br>OF<br>DEATHS |         |        | NUMBER OF<br>DISPOSITIONS BY CDD   | NUMBER<br>OF BEDS<br>END OF WEEK |                   |                     |
|---|---------------------|----------------------------------|---------|--------|---------------------------------------|--------------------------------------|------------------------------|--------------------------------|---------|-----------------|------------------|------------------------|--------------------|-----------------------|------------------------|---------|--------|------------------------------------|----------------------------------|-------------------|---------------------|
|   |                     | ANNUAL RATE<br>PER 1000 STRENGTH |         |        | ANNUAL CASE RATE<br>PER 1000 STRENGTH |                                      |                              |                                |         | NUMBER OF CASES |                  |                        |                    |                       |                        |         |        |                                    | TOTAL<br>AUTHORIZED              | TOTAL<br>OCCUPIED | PERCENT<br>OCCUPIED |
|   |                     | ALL<br>CAUSES                    | DISEASE | INJURY | COLDS,<br>INFLUENZA,<br>ETC           | PNEUMONIA<br>(INCLUDING<br>ATYPICAL) | DIARRHEA<br>AND<br>DYSENTERY | VENEREAL<br>EXCLUDING<br>EPTS* | MEASLES | MUMPS           | SCARLET<br>FEVER | M'COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | ATYPICAL<br>PNEUMONIA | ALL CAUSES             | DISEASE | INJURY |                                    |                                  |                   |                     |
| (Cont'd)<br>EIGHTH SERVICE COMMAND            |                     |                                  |         |        |                                       |                                      |                              |                                |         |                 |                  |                        |                    |                       |                        |         |        |                                    |                                  |                   |                     |
| Kelly Fld., Tex.                              | 10226               | 447                              | 381     | 66     | 76                                    | 5?                                   | 36                           |                                |         |                 | 1                |                        |                    |                       |                        |         | 11     | 450                                | 333                              | 74                |                     |
| Laredo, AAF, Tex.                             | 10245               | 513                              | 477     | 36     | 86                                    | 5?                                   | 30                           |                                |         |                 |                  |                        | 1                  | 1                     |                        | 1       |        | 200                                | 138                              | 69                |                     |
| Livingston, Cp., La.                          | 29429               | 369                              | 316     | 53     | 53                                    | 4?                                   | 5?                           | 37                             |         | 1               |                  |                        |                    |                       |                        |         | 4      | 2524                               | 547                              | 22                |                     |
| Maxey, Cp., Tex. (RH)                         | 32036               | 394                              | 357     | 37     | 49                                    | 5?                                   | 3?                           | 34                             |         |                 |                  | 3                      | 2                  | 2                     |                        | 2       |        | 1635                               | 601                              | 37                |                     |
| New Orleans, PoE, La.                         | 24800               | 592                              | 531     | 61     | 113                                   | 2?                                   | 27                           | 78                             |         | 4               |                  |                        |                    |                       |                        |         | 17     | 1336                               | 558                              | 42                |                     |
| Polk, Cp., La. (RH)                           | 34887               | 520                              | 404     | 116    | 37                                    | 3?                                   | 21                           |                                |         |                 |                  | 3                      | 2                  | 1                     |                        | 1       | 12     | 1662                               | 679                              | 41                |                     |
| Pyote, AAF, Tex. (RH)                         | 5156                | 676                              | 494     | 182    | 111                                   |                                      | 40?                          | 61                             |         |                 |                  | 1                      |                    |                       |                        |         | 5      | 250                                | 104                              | 42                |                     |
| Randolph Fld., Tex.                           | 7336                | 461                              | 390     | 71     | 57                                    | 14?                                  | 21?                          | 28?                            |         |                 |                  |                        | 2                  | 2                     |                        | 2       |        | 250                                | 94                               | 38                |                     |
| Roswell, AAF, N. Mex.                         | 6174                | 691                              | 674     | 17?    | 110                                   |                                      | 42?                          | 42?                            |         |                 | 1                | 2                      |                    | 1                     |                        | 1       |        | 250                                | 229                              | 92                |                     |
| San Houston, Ft., Tex.#                       | 15460               | 845                              | 801     | 44     | 3?                                    |                                      | 54                           |                                |         |                 |                  |                        |                    |                       |                        |         |        | Hospitalization at<br>Brooke G. H. |                                  |                   |                     |
| San Antonio, Tex. (RH)<br>Avn. Cdt. Ctr.      | 16973               | 536                              | 432     | 104    | 46                                    |                                      | 6?                           | 6?                             |         | 1               |                  | 2                      |                    |                       |                        |         | 12     | 1000                               | 855                              | 86                |                     |
| San Marcos, AAF, Tex.                         | 6824                | 366                              | 366     |        | 30?                                   | 23?                                  |                              |                                |         |                 |                  |                        |                    |                       |                        |         | 2      | 200                                | 62                               | 31                |                     |
| Selman Fld., La.                              | 7805                | 560                              | 513     | 47     | 53                                    | 7?                                   | 13?                          |                                |         |                 |                  |                        |                    |                       |                        |         | 1      | 250                                | 103                              | 41                |                     |
| Sheppard Fld., Tex. (RH)                      | 19367               | 859                              | 580     | 279    | 48                                    | 8?                                   | 13?                          |                                | 1       |                 |                  | 1                      | 1                  | 1                     |                        | 1       | 5      | 1000                               | 760                              | 76                |                     |
| Sill, Ft., Okla.                              | 31565               | 449                              | 283     | 186    | 43                                    | 5?                                   | 28                           |                                | 1       |                 |                  |                        | 2                  | 2                     |                        | 2       | 21     | 1674                               | 466                              | 28                |                     |
| Swift, Cp., Tex. (RH)                         | 25967               | 519                              | 369     | 150    | 44                                    | 2?                                   | 2?                           | 36                             |         |                 |                  | 3                      | 1                  |                       |                        |         | 11     | 1399                               | 747                              | 53                |                     |
| Wolters, Cp., Tex.                            | 23284               | 746                              | 389     | 357    | 101                                   | 20                                   | 29                           | 18                             | 1       | 2               |                  | 1                      | 8                  | 2                     |                        | 2       | 19     | 1225                               | 488                              | 40                |                     |
| Stations under 5000<br>strength & Misc. Units | 193673              | 546                              | 479     | 67     | 74                                    | 3                                    | 12                           | 24                             |         | 3               |                  | 2                      | 5                  | 21                    | 1                      | 20      | 10     | 8696                               | 3501                             | 40                |                     |
| TOTAL-ALL STATIONS<br>EXCEPT GEN. HOSPITALS   | 949274              | 521                              | 429     | 92     | 62                                    | 5                                    | 12                           | 28                             | 2       | 21              | 2                | 5                      | 23                 | 64                    | 41                     | 4       | 37     | 296                                | 42117                            | 18540             | 44                  |
| TOTAL GENERAL HOSPITALS                       | 21059               |                                  |         |        |                                       |                                      |                              |                                |         |                 |                  |                        | 1                  | 3                     | 1                      | 1       | 270    | 19110                              | 8357                             | 44                |                     |

FORM SG-396 REVISED 1 MAY 1944

\* DOES NOT INCLUDE READMITTED CASES (I.E. CASES PREVIOUSLY  
REPORTED BY AN ARMY UNIT)

\*\*SEE NATURE OF THE DATA, PAGE 2.

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

CONFIDENTIAL

# WEEKLY HEALTH REPORT

CONFIDENTIAL

VOLUME IV REPORT NO. 31  
WEEK ENDING 4 August 1944

## INDIVIDUAL STATIONS

| SERVICE COMMAND<br>AND<br>STATION                 | MEAN<br>STRENGTH** | ADMISSIONS                       |         |        |                                       |                                      |                              |                                |         |                 |                  |                        |                    |                       | NUMBER<br>OF<br>DEATHS |         |        | NUMBER OF<br>DISPOSITIONS BY CDD | NUMBER<br>OF BEDS<br>END OF WEEK         |                   |                     |
|---|--------------------|----------------------------------|---------|--------|---------------------------------------|--------------------------------------|------------------------------|--------------------------------|---------|-----------------|------------------|------------------------|--------------------|-----------------------|------------------------|---------|--------|----------------------------------|--|-------------------|---------------------|
|   |                    | ANNUAL RATE<br>PER 1000 STRENGTH |         |        | ANNUAL CASE RATE<br>PER 1000 STRENGTH |                                      |                              |                                |         | NUMBER OF CASES |                  |                        |                    |                       |                        |         |        |                                  | TOTAL<br>AUTHORIZED                      | TOTAL<br>OCCUPIED | PERCENT<br>OCCUPIED |
|   |                    | ALL<br>CAUSES                    | DISEASE | INJURY | COLDS,<br>INFLUENZA,<br>ETC.          | PNEUMONIA<br>(INCLUDING<br>ATYPICAL) | DIARRHEA<br>AND<br>DYSENTERY | VENEREAL<br>EXCLUDING<br>EPTS* | MEASLES | MUMPS           | SCARLET<br>FEVER | M'COCCIG<br>MENINGITIS | RHEUMATIC<br>FEVER | ATYPICAL<br>PNEUMONIA | ALL CAUSES             | DISEASE | INJURY |                                  | TOTAL<br>AUTHORIZED                      | TOTAL<br>OCCUPIED | PERCENT<br>OCCUPIED |
| NINTH SERVICE COMMAND                             | 554132             | 536                              | 461     | 75     | 69                                    | 5                                    | 10                           | 27                             | 5       | 27              | 8                | 7                      | 18                 | 29                    | 33                     | 3       | 30     | 460                              | 48109                                    | 22216             | 46                  |
| TOTAL-EXCLUDING BEDS IN T/O HOSPITAL AND TENTAGE. |                    |                                  |         |        |                                       |                                      |                              |                                |         |                 |                  |                        |                    |                       |                        |         |        |                                  | 48051                                    | 22216             | 46                  |
|   |                    |                                  |         |        |                                       |                                      |                              |                                |         |                 |                  |                        |                    |                       |                        |         |        |                                  |  |                   |                     |
| Beale, Cp., Calif.                                | 14051              | 511                              | 448     | 63     | 59                                    | 7?                                   | 22                           | 74                             |         | 5               | 1                |                        | 1                  | 2                     |                        |         |        | 2                                | 500                                      | 341               | 68                  |
| Cook, Cp., Calif.                                 | 16926              | 482                              | 359     | 123    | 55                                    | 6?                                   | 12?                          | 12?                            |         | 4               |                  |                        | 1                  | 2                     |                        |         |        | 3                                | 1500                                     | 599               | 40                  |
| Fresno, ASCTC, Calif.                             | 9236               | 687                              | 636     | 51     | 39                                    |                                      |                              | 56                             |         |                 |                  |                        |                    |                       |                        |         |        |                                  | Hosp. at Hammond<br>G.H. & Hammer Fld.   |                   |                     |
| Geiger Fld., Wash. #                              | 5387               | 702                              | 585     | 117    | 127                                   |                                      |                              | 117                            |         |                 |                  |                        |                    |                       |                        |         |        |                                  | Hospitalization at<br>Ft. George Wright. |                   |                     |
| Haan, Cp., Calif. (RH)                            | 14135              | 354                              | 323     | 31     | 52                                    |                                      | 14?                          | 21                             |         |                 |                  |                        |                    |                       |                        |         |        | 10                               | 1409                                     | 547               | 38                  |
| Hamilton Fld., Calif. (RH)                        | 7256               | 717                              | 667     | 50     | 108                                   |                                      |                              | 22?                            |         |                 |                  |                        |                    |                       |                        |         |        | 6                                | 419                                      | 393               | 94                  |
| Huachuca, Ft., Ariz. (RH)                         | 16336              | 522                              | 491     | 31     | 22                                    | 6?                                   |                              | 138                            |         |                 |                  |                        | 1                  |                       | 1                      |         |        | 8                                | 1000                                     | 720               | 72                  |
| Irwin, Cp., Calif.                                | 3027               | 251                              | 242     | 9?     | 35?                                   |                                      |                              | 26?                            |         | 1               |                  |                        |                    |                       |                        |         |        |                                  | 50                                       | 35                | 70                  |
| Kearns, AAFORD, Utah (RH)                         | 3761               | 423                              | 369     | 54     | 46                                    | 8?                                   | 38?                          | 31?                            |         |                 |                  |                        |                    |                       |                        |         |        | 3                                | 1000                                     | 295               | 30                  |
| Kingman, AAF, Ariz.                               | 981                | 651                              | 609     | 42     | 132                                   |                                      |                              | 11?                            |         |                 | 1                | 1                      | 3                  |                       |                        |         |        |                                  | 275                                      | 196               | 71                  |
| Kohler, Cp., Calif.                               | 7961               | 242                              | 216     | 26?    | 20?                                   |                                      |                              | 20?                            |         |                 |                  |                        |                    |                       |                        |         |        | 1                                | 150                                      | 63                | 42                  |
| Las Vegas, AAF, Nev.                              | 11156              | 392                              | 387     | 5?     | 70                                    |                                      | 9?                           | 19?                            |         | 1               |                  |                        | 1                  |                       |                        |         |        | 4                                | 262                                      | 188               | 72                  |
| Lawton, Ft., Wash.                                | 11526              | 406                              | 343     | 63     | 45                                    |                                      |                              | 36                             |         |                 |                  |                        |                    |                       |                        |         |        | 1                                | 906                                      | 343               | 38                  |
| Lemoore, AAF, Calif.                              | 5123               | 670                              | 579     | 91     | 41?                                   | 10?                                  | 41?                          | 20?                            |         |                 |                  |                        |                    |                       |                        |         |        | 3                                | 150                                      | 145               | 97                  |
| Lewis, Ft., Wash.                                 | 41970              | 434                              | 392     | 42     | 82                                    | 5?                                   | 1?                           | 7                              |         | 1               |                  |                        | 2                  |                       | 1                      |         | 1      | 31                               | 1200                                     | 818               | 68                  |
| Los Angeles, PoE, Calif.                          | 8630               | 482                              | 422     | 60     | 223                                   |                                      | 6?                           | 36                             |         |                 |                  |                        | 1                  |                       | 1                      |         | 1      | 31                               | 1103                                     | 419               | 38                  |
| March Fld., Calif.                                | 6270               | 598                              | 573     | 25?    | 41?                                   |                                      | 8?                           | 58                             |         |                 |                  |                        |                    |                       |                        |         |        | 6                                | 400                                      | 182               | 46                  |
| Mt. Home, AAF, Idaho                              | 5585               | 661                              | 512     | 149    | 28?                                   |                                      |                              | 19?                            |         |                 | 1                |                        |                    |                       | 1                      |         | 1      | 3                                | 150                                      | 123               | 82                  |
| Maroo, AAF, Calif. #                              | 6903               | 528                              | 398     | 130    | 38?                                   |                                      | 23?                          | 46                             |         |                 |                  |                        |                    |                       |                        |         |        | 3                                | 250                                      | 163               | 65                  |

FORM SG-396 REVISED 1 MAY 1944

\* DOES NOT INCLUDE READMITTED CASES (I.E. CASES PREVIOUSLY  
REPORTED BY AN ARMY UNIT)

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

CONFIDENTIAL

\*\*SEE NATURE OF THE DATA, PAGE 2.

## INDIVIDUAL STATIONS

VOLUME IV REPORT NO. 31  
WEEK ENDING 4 August 194 4

CONFIDENTIAL

[illegible]

FORM SG-396 REVISED 1 MAY 1944

\* DOES NOT INCLUDE READMITTED CASES (I.E, CASES PREVIOUSLY REPORTED BY AN ARMY UNIT)

\*\*SEE NATURE OF THE DATA, PAGE 2.

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

CONFIDENTIAL

# WEEKLY HEALTH REPORT

## LIST OF STATIONS WITH HIGHEST MORBIDITY RATES

RESTRICTED

VOLUME IV REPORT NO. 31  
WEEK ENDING 4 August 1944

STATIONS WITH STRENGTH OF 5000 OR OVER

| STATION   | CURRENT WEEK | PREVIOUS WEEK | STATION   | CURRENT WEEK | PREVIOUS WEEK | STATION  | CURRENT WEEK | PREVIOUS WEEK |
|---|--------------|---------------|---|--------------|---------------|--|--------------|---------------|
| ALL CAUSES<br>ANNUAL ADMISSION RATE PER 1000                |              |               | DISEASE<br>ANNUAL ADMISSION RATE PER 1000                         |              |               | INJURY<br>ANNUAL ADMISSION RATE PER 1000                 |              |               |
| McPherson, Ft., Ga.   | 2576         | 1233          | McPherson, Ft., Ga.   | 2505         | 1174          | Wolters, Cp., Tex.                                       | 357          | 252           |
| Sheridan, Ft., Ill.   | 1964         | 1843          | Sheridan, Ft., Ill.   | 1855         | 1818          | Sheppard Fld., Tex.                                      | 279          | 268           |
| Upton, Cp., N. Y.   | 1248         | 1749          | Upton, Cp., N. Y.   | 1131         | 1596          | Fannin, Cp., Tex.  | 235          | 161           |
| Kilmer, Cp., N. J.  | 1165         | 482           | Kilmer, Cp., N. J.  | 1039         | 439           | Pyote, AAF, Tex.   | 182          | 82            |
| Stoneman, Cp., Calif.                                       | 1066         | 617           | Stoneman, Cp., Calif.   | 991          | 555           | Sill, Ft., Okla.   | 166          | 39            |
| Myer, Ft., Va.  | 915          | 1098          | Hampton Roads, PoE, Va.   | 857          | 1492          | Swift, Cp., Tex.   | 150          | 200           |
| COLDS, INFLUENZA, ETC.*<br>ANNUAL ADMISSION RATE PER 1000   |              |               | PNEUMONIA (INCLUDING ATYPICAL)<br>ANNUAL ADMISSION RATE PER 1000  |              |               | DIARRHEA AND DYSENTERY<br>ANNUAL ADMISSION RATE PER 1000 |              |               |
| Los Angeles, PoE, Calif.                                    | 223          | 120           | Roberts, Cp., Calif.  | 30           | 18            | Barksdale Fld., La.                                      | 154          | 30            |
| Edwards, Cp., Mass.   | 196          | 92            | McClellan, Ft., Ala.  | 26           | 12            | Wright Fld., Ohio  | 96           | 63            |
| Drew Fld., Fla.   | 186          | 92            | Drew Fld., Fla.   | 24           | 3?            | Patrick Henry, Cp., Va.                                  | 61           | 3?            |
| Kilmer, Cp., N. J.  | 175          | 89            | Truax Fld., Wis.  | 20           | 23            | Barkeley, Cp., Tex.                                      | 42           | 6?            |
| Charleston, PoE, S. C.                                      | 165          | 60            | Amarillo, AAF, Tex.   | 20           | 10?           | Drew Fld., Fla.  | 40           | 58            |
| Ellington Fld., Tex.  | 162          | 149           | Wolters, Cp., Tex.  | 20           | 26            | Keesler Fld., Miss.                                      | 37           | 162           |
| VENEREAL (EXCLUDING EPTS)<br>ANNUAL ADMISSION RATE PER 1000 |              |               | DISEASE EXCLUDING VENEREAL EPTS<br>ANNUAL ADMISSION RATE PER 1000 |              |               |  |              |               |
| Sutton, Cp., N. C.  | 154          | 121           | McPherson, Ft., Ga.   | 2512         | 1067          |  |              |               |
| Indiantown Gap, Pa.   | 144          | 15?           | Sheridan, Ft., Ill.   | 1217         | 909           |  |              |               |
| Huachuca, Ft., Ariz.  | 138          | 188           | Kilmer, Cp., N. J.  | 1039         | 439           |  |              |               |
| Greensboro, AAFORD, N. C.                                   | 107          | 56            | Stoneman, Cp., Calif.   | 991          | 555           |  |              |               |
| Breckinridge, Cp., Ky.                                      | 95           | 88            | Hampton Roads, PoE, Va.   | 857          | 1492          |  |              |               |
| McCain, Cp., Miss.  | 90           | 36            | Upton, Cp., N. Y.   | 835          | 1073          |  |              |               |

FORM SG-396E, 12 NOVEMBER 1943

RESTRICTED

\*Includes Acute Bronchitis, Acute Rhinitis, Coryza, Acute Tonsillitis, Acute Pharyngitis, Acute Nasopharyngitis, Acute Laryngitis, And Pleurisy.

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

# WEEKLY HEALTH REPORT

CONFIDENTIAL

VOLUME IV REPORT NO. 31  
WEEK ENDING 4 August 1944

## GENERAL HOSPITALS

| GENERAL<br>HOSPITAL  | TOTAL ARMY PATIENTS         |                          |                   |          |       |      |           |                                    |         |        |                    | ARMY<br>PATIENT<br>DAYS |                                 | NUMBER OF<br>HOSPITAL BEDS<br>AT END OF WEEK |                   |                     | CONVALESCENT<br>FACILITIES |                  |
|--|-----------------------------|--------------------------|-------------------|----------|-------|------|-----------|------------------------------------|---------|--------|--------------------|-------------------------|---------------------------------|--|-------------------|---------------------|----------------------------|------------------|
|  | TOTAL<br>NUMBER<br>ADMITTED | NUMBER<br>DISPOSED OF BY |                   |          |       |      |           | NUMBER REMAINING<br>AT END OF WEEK |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
|  |                             | TOTAL                    | RETURN<br>TO DUTY | TRANSFER | DEATH | ODD  | OTHERWISE | TOTAL                              | DISEASE | INJURY | BATTLE<br>CASUALTY | HOSPITAL                | CONVA-<br>LESCENT<br>FACILITIES | TOTAL<br>AUTHORIZED                          | TOTAL<br>OCCUPIED | PERCENT<br>OCCUPIED | BED<br>CAPACITY            | BEDS<br>OCCUPIED |
| TOTAL GENERAL HOSPITALS  | 10167                       | 8748                     | 3863              | 2653     | 18    | 1694 | 520       | 60407                              | 34859   | 15778  | 9770               | 369929                  | 46692                           | 109686                                       | 48922             | 45                  | 19137                      | 6595             |
|  |                             |                          |                   |          |       |      |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| RECEIVING AND EVACUATION HOSPITALS                                 |                             |                          |                   |          |       |      |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| Lovell, Halloran, Stark,<br>and Letterman.                         | 2459                        | 1772                     | 287               | 1370     |       | 94   | 21        | 4272                               | 2573    | 793    | 906                | 27281                   | 1752                            | 10304  | 3737              | 36                  |                            |                  |
|  |                             |                          |                   |          |       |      |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| MENTAL HOSPITALS   |                             |                          |                   |          |       |      |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| Mason, Darnall, and 451 beds at Valley Forge, 634 beds at Bushnell |                             |                          |                   |          |       |      |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| and 640 beds at Kennedy allotted for mental patients only.         |                             |                          |                   |          |       |      |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
|  |                             |                          |                   |          |       |      |           |                                    |         |        |                    |                         |                                 | 6056   | 1742              | 29                  |                            |                  |
|  |                             |                          |                   |          |       |      |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| TUBERCULOSIS HOSPITAL  |                             |                          |                   |          |       |      |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| Fitzsimons 1222 beds allotted for tuberculosis patients only.      |                             |                          |                   |          |       |      |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
|  |                             |                          |                   |          |       |      |           |                                    |         |        |                    |                         |                                 | 1222   | 906               | 74                  |                            |                  |
|  |                             |                          |                   |          |       |      |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| ALL OTHER HOSPITALS  |                             |                          |                   |          |       |      |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
|  |                             |                          |                   |          |       |      |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| FIRST SERVICE COMMAND  |                             |                          |                   |          |       |      |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| Cushing, Mass.   | 47                          | 157                      | 54                | 28       | 1     | 70   | 4         | 1194                               | 550     | 306    | 338                | 8466                    |                                 | 1640   | 1014              | 62                  |                            |                  |
| Lovell, Mass.  | 425                         | 249                      | 175               | 17       |       | 56   | 1         | 1507                               | 1140    | 240    | 127                | 8392                    | 1752                            | 2500   | 1182              | 47                  | 1500                       | 264              |
|  |                             |                          |                   |          |       |      |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| SECOND SERVICE COMMAND   |                             |                          |                   |          |       |      |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| England, N. J.   | 444                         | 203                      | 140               | 23       | 1     | 38   | 1         | 2415                               | 1235    | 490    | 690                | 10667                   | 5319                            | 2806   | 1426              | 51                  | 1859                       | 747              |
| Halloran, N. Y.  | 377                         | 293                      | 51                | 216      |       | 21   | 5         | 1050                               | 355     | 212    | 483                | 6749                    |                                 | 4134   | 1073              | 26                  |                            |                  |
| Mason, N. Y.   | 77                          | 217                      | 12                | 171      |       | 29   | 5         | 607                                | 607     |        |                    | 4835                    |                                 | 3435   | 856               | 25                  |                            |                  |

FORM SG-3960 REVISED 1 JUNE 1944

CONFIDENTIAL

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

## WEEKLY HEALTH REPORT

CONFIDENTIAL

VOLUME IV REPORT NO. 31  
WEEK ENDING 4 August 1944

## GENERAL HOSPITALS

| GENERAL<br>HOSPITAL    | TOTAL ARMY PATIENTS         |                          |                      |          |       |     |           |                                    |         |        |                    | ARMY<br>PATIENT<br>DAYS |                                 | NUMBER OF<br>HOSPITAL BEDS<br>AT END OF WEEK |                   |                     | CONVALESCENT<br>FACILITIES |                  |
|------------------------|-----------------------------|--------------------------|----------------------|----------|-------|-----|-----------|------------------------------------|---------|--------|--------------------|-------------------------|---------------------------------|--|-------------------|---------------------|----------------------------|------------------|
|                        | TOTAL<br>NUMBER<br>ADMITTED | NUMBER<br>DISPOSED OF BY |                      |          |       |     |           | NUMBER REMAINING<br>AT END OF WEEK |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
|                        |                             | TOTAL                    | RETURN<br>TO<br>DUTY | TRANSFER | DEATH | CDD | OTHERWISE | TOTAL                              | DISEASE | INJURY | BATTLE<br>CASUALTY | HOSPITAL                | CONVA-<br>LESCENT<br>FACILITIES | TOTAL<br>AUTHORIZED                          | TOTAL<br>OCCUPIED | PERCENT<br>OCCUPIED | BED<br>CAPACITY            | BEDS<br>OCCUPIED |
| (Cont'd)               |                             |                          |                      |          |       |     |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| SECOND SERVICE COMMAND |                             |                          |                      |          |       |     |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| Rhoads, N. Y.          | 187                         | 147                      | 32                   | 51       |       | 55  | 9         | 1363                               | 841     | 213    | 309                | 9583                    |                                 | 1744   | 1236              | 71                  |                            |                  |
| Tilton, N. J.          | 542                         | 529                      | 398                  | 75       | 1     | 52  | 3         | 1604                               | 998     | 492    | 114                | 11213                   |                                 | 2697   | 1551              | 58                  |                            |                  |
|                        |                             |                          |                      |          |       |     |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| THIRD SERVICE COMMAND  |                             |                          |                      |          |       |     |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| Deshon, Pa.            | 87                          | 105                      | 74                   | 9        |       | 17  | 5         | 1011                               | 690     | 224    | 97                 | 6490                    | 432                             | 1366   | 760               | 56                  | 360                        | 69               |
| McGuire, Va.           | 802                         | 10                       | 10                   |          |       |     |           | 818                                | 325     | 113    | 580                | 1698                    |                                 | 1777   | 820               | 46                  |                            |                  |
| Valley Forge, Pa.      | 134                         | 169                      | 100                  | 16       |       | 41  | 12        | 1862                               | 867     | 545    | 450                | 11742                   | 1450                            | 2009   | 1483              | 74                  | 220                        | 163              |
| Woodrow Wilson, Va.    | 117                         | 91                       | 48                   | 13       |       | 18  | 12        | 1028                               | 701     | 200    | 127                | 6487                    | 643                             | 1440   | 810               | 56                  | 100                        | 85               |
|                        |                             |                          |                      |          |       |     |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| MIL. DIST. OF WASH.    |                             |                          |                      |          |       |     |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| Walter Reed, D. C.     | 299                         | 329                      | 205                  | 17       | 2     | 58  | 47        | 3099                               | 1664    | 800    | 635                | 12690                   | 8610                            | 2057   | 1540              | 75                  | 1643                       | 1243             |
|                        |                             |                          |                      |          |       |     |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| FOURTH SERVICE COMMAND |                             |                          |                      |          |       |     |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| Batley, Ga.            | 127                         | 82                       | 27                   | 9        | 1     | 45  |           | 646                                | 400     | 148    | 98                 | 3707                    | 526                             | 1694   | 494               | 29                  | 280                        | 65               |
| Finney, Ga.            | 90                          | 122                      | 58                   | 12       |       | 45  | 7         | 998                                | 530     | 423    | 45                 | 7135                    |                                 | 1794   | 913               | 51                  |                            |                  |
| Foster, Miss.          | 149                         | 86                       | 38                   | 12       |       | 30  | 5         | 737                                | 534     | 139    | 64                 | 4777                    | 121                             | 1754   | 682               | 39                  | 240                        | 16               |
| Kennedy, Tenn.         | 80                          | 226                      | 161                  | 18       |       | 34  | 13        | 1243                               | 706     | 320    | 217                | 7371                    | 1589                            | 3249   | 926               | 29                  | 450                        | 222              |
| Lawson, Ga.            | 150                         | 195                      | 96                   | 61       | 1     | 32  | 5         | 1510                               | 587     | 603    | 320                | 10676                   |                                 | 1888   | 1342              | 71                  |                            |                  |
| Moore, N. Y.           | 102                         | 119                      | 41                   | 18       |       | 49  | 11        | 789                                | 316     | 175    | 298                | 5321                    | 287                             | 1611   | 703               | 44                  | 200                        | 43               |
| Northington, Ala.      | 22                          | 31                       | 15                   | 1        |       | 12  | 3         | 384                                | 189     | 131    | 64                 | 2378                    | 353                             | 1947   | 270               | 14                  | 400                        | 57               |
| Oliver, Ga.            | 25                          | 121                      | 61                   | 10       |       | 35  | 15        | 662                                | 319     | 310    | 33                 | 4324                    | 633                             | 1346   | 631               | 39                  | 456                        | 74               |

FORM 96-3960 REVISED 1 JUNE 1944

CONFIDENTIAL

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

# WEEKLY HEALTH REPORT

CONFIDENTIAL

VOLUME IV REPORT NO. 31  
WEEK ENDING 4 August 1944

## GENERAL HOSPITALS

| GENERAL<br>HOSPITAL                | TOTAL ARMY PATIENTS      |                          |                   |          |       |     |           |                                    |         |        |                    | ARMY<br>PATIENT<br>DAYS |                                 | NUMBER OF<br>HOSPITAL BEDS<br>AT END OF WEEK |                   |                     | CONVALESCENT<br>FACILITIES |                  |
|------------------------------------|--------------------------|--------------------------|-------------------|----------|-------|-----|-----------|------------------------------------|---------|--------|--------------------|-------------------------|---------------------------------|--|-------------------|---------------------|----------------------------|------------------|
|                                    | TOTAL NUMBER<br>ADMITTED | NUMBER<br>DISPOSED OF BY |                   |          |       |     |           | NUMBER REMAINING<br>AT END OF WEEK |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
|                                    |                          | TOTAL                    | RETURN<br>TO DUTY | TRANSFER | DEATH | COD | OTHERWISE | TOTAL                              | DISEASE | INJURY | BATTLE<br>CASUALTY | HOSPITAL                | CONVA-<br>LESCENT<br>FACILITIES | TOTAL<br>AUTHORIZED                          | TOTAL<br>OCCUPIED | PERCENT<br>OCCUPIED | BED<br>CAPACITY            | BEDS<br>OCCUPIED |
| (Cont'd)<br>FOURTH SERVICE COMMAND |                          |                          |                   |          |       |     |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| Stark, S. C.                       | 491                      | 73                       | 40                | 6        |       | 14  | 13        | 728                                | 369     | 86     | 273                | 4709                    |                                 | 1270   | 490               | 39                  |                            |                  |
| Thayer, Tenn.                      | 197                      | 116                      | 62                | 11       | 1     | 33  | 9         | 967                                | 517     | 359    | 91                 | 4992                    | 1574                            | 1711   | 622               | 36                  | 370                        | 198              |
|                                    |                          |                          |                   |          |       |     |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| FIFTH SERVICE COMMAND              |                          |                          |                   |          |       |     |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| Ashford, W. Va.                    | 58                       | 95                       | 66                | 4        | 1     | 17  | 7         | 1032                               | 384     | 316    | 332                | 7030                    | 328                             | 1875   | 798               | 43                  | 143                        | 38               |
| Billings, Ind.                     | 100                      | 137                      | 87                | 10       |       | 31  | 9         | 982                                | 657     | 172    | 153                | 5993                    | 1103                            | 1500   | 711               | 47                  | 300                        | 163              |
| Crile, Ohio                        | 126                      | 68                       | 48                | 8        |       | 12  |           | 994                                | 606     | 156    | 232                | 6448                    | 273                             | 1648   | 787               | 45                  | 268                        | 53               |
| Darnall, Ky.                       | 100                      | 89                       | 5                 |          |       | 75  | 8         | 713                                | 708     | 5      |                    | 4772                    |                                 | 896  | 715               | 80                  |                            |                  |
| Fletcher, Ohio                     | 148                      | 66                       | 30                | 14       |       | 21  | 1         | 643                                | 395     | 134    | 114                | 3351                    | 448                             | 1620   | 519               | 34                  | 150                        | 64               |
| Newton D. Baker, W. Va.            | 114                      | 79                       | 39                | 21       |       | 15  | 4         | 660                                | 415     | 131    | 114                | 4036                    | 449                             | 1656   | 513               | 31                  | 150                        | 62               |
| Nichols, Ky.                       | 36                       | 104                      | 59                | 11       | 1     | 22  | 11        | 1131                               | 574     | 417    | 140                | 6814                    | 1351                            | 1492   | 666               | 45                  | 224                        | 182              |
| Wakeman, Ind.                      | 250                      | 152                      | 135               | 4        |       | 11  | 2         | 865                                | 713     | 111    | 41                 | 4964                    | 658                             | 2154   | 784               | 36                  | 3000                       | 108              |
|                                    |                          |                          |                   |          |       |     |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| SIXTH SERVICE COMMAND              |                          |                          |                   |          |       |     |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| Gardiner, Ill.                     | 126                      | 165                      | 111               | 33       | 1     | 12  | 8         | 806                                | 466     | 248    | 92                 | 5793                    |                                 | 1061   | 721               | 68                  |                            |                  |
| Mayo, Ill.                         | 176                      | 136                      | 29                | 70       |       | 30  | 7         | 1162                               | 713     | 222    | 227                | 7156                    | 786                             | 1658   | 773               | 47                  | 149                        | 106              |
| Percy Jones, Mich.                 | 146                      | 73                       | 39                | 5        |       | 23  | 6         | 1613                               | 437     | 508    | 668                | 9412                    | 1619                            | 1640   | 1154              | 70                  | 1300                       | 260              |
|                                    |                          |                          |                   |          |       |     |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| SEVENTH SERVICE COMMAND            |                          |                          |                   |          |       |     |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| Fitzsimons, Colo.                  | 153                      | 217                      | 83                | 5        | 1     | 51  | 77        | 1898                               | 1250    | 579    | 69                 | 12922                   |                                 | 3417   | 2439              | 71                  |                            |                  |
| O'Reilly, Mo.                      | 109                      | 163                      | 84                | 11       |       | 54  | 14        | 1581                               | 730     | 618    | 233                | 9646                    | 1289                            | 2226   | 1065              | 48                  | 800                        | 181              |
| Schiok, Iowa                       | 211                      | 99                       | 59                | 15       |       | 24  | 1         | 1417                               | 579     | 400    | 438                | 7906                    | 1692                            | 1514   | 934               | 62                  | 272                        | 247              |
| Winter, Kans.                      | 62                       | 69                       | 29                | 6        | 1     | 26  | 7         | 649                                | 345     | 217    | 87                 | 4558                    |                                 | 1771   | 612               | 35                  |                            |                  |

FORM SG-396D REVISED 1 JUNE 1944

CONFIDENTIAL

ARMY SERVICE FORCES  
OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION  
HEALTH REPORTS BRANCH

# WEEKLY HEALTH REPORT

CONFIDENTIAL

VOLUME IV REPORT NO. 31  
WEEK ENDING 4 August 1944

## GENERAL HOSPITALS

| GENERAL<br>HOSPITAL    | TOTAL ARMY PATIENTS         |                          |                   |          |       |     |           |                                    |         |        |                    | ARMY<br>PATIENT<br>DAYS |                                 | NUMBER OF<br>HOSPITAL BEDS<br>AT END OF WEEK |                   |                     | CONVALESCENT<br>FACILITIES |                  |
|------------------------|-----------------------------|--------------------------|-------------------|----------|-------|-----|-----------|------------------------------------|---------|--------|--------------------|-------------------------|---------------------------------|--|-------------------|---------------------|----------------------------|------------------|
|                        | TOTAL<br>NUMBER<br>ADMITTED | NUMBER<br>DISPOSED OF BY |                   |          |       |     |           | NUMBER REMAINING<br>AT END OF WEEK |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
|                        |                             | TOTAL                    | RETURN<br>TO DUTY | TRANSFER | DEATH | CDD | OTHERWISE | TOTAL                              | DISEASE | INJURY | BATTLE<br>CASUALTY | HOSPITAL                | CONVA-<br>LESCENT<br>FACILITIES | TOTAL<br>AUTHORIZED                          | TOTAL<br>OCCUPIED | PERCENT<br>OCCUPIED | BED<br>CAPACITY            | BEDS<br>OCCUPIED |
| EIGHTH SERVICE COMMAND |                             |                          |                   |          |       |     |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| Army and Navy, Ark.    | 75                          | 70                       | 38                | 4        |       | 20  | 8         | 1036                               | 872     | 140    | 24                 | 5726                    | 1273                            | 1220   | 825               | 68                  | 150                        | 150              |
| Ashburn, Tex.          | 151                         | 74                       | 44                | 16       |       | 9   | 5         | 578                                | 327     | 251    |                    | 3879                    |                                 | 1379   | 554               | 40                  |                            |                  |
| Borden, Okla.          | 84                          | 43                       | 11                | 12       | 1     | 17  | 2         | 721                                | 389     | 312    | 20                 | 3951                    | 840                             | 1000   | 482               | 48                  | 183                        | 146              |
| Brooke, Tex.           | 368                         | 334                      | 184               | 19       |       | 71  | 60        | 2002                               | 1564    | 276    | 162                | 11084                   | 2741                            | 3071   | 1461              | 48                  | 999                        | 390              |
| Bruns, N. Mex.         | 62                          | 30                       | 17                | 6        |       | 7   |           | 320                                | 183     | 107    | 30                 | 1955                    | 166                             | 1472   | 299               | 20                  | 200                        | 25               |
| Glennan, Okla.         | 8                           | 136                      | 27                | 107      |       | 2   |           | 48                                 | 30      | 16     | 2                  | 767                     |                                 | 1690   | 382               | 23                  |                            |                  |
| Harmon, Tex.           | 111                         | 119                      | 53                | 21       |       | 38  | 7         | 841                                | 610     | 207    | 24                 | 4717                    | 1126                            | 1718   | 596               | 35                  | 300                        | 137              |
| LaGarde, La.           | 77                          | 90                       | 53                | 8        |       | 23  | 6         | 618                                | 390     | 205    | 23                 | 3742                    | 581                             | 926  | 501               | 54                  | 122                        | 83               |
| McCloskey, Tex.        | 151                         | 170                      | 53                | 35       |       | 62  | 20        | 1963                               | 775     | 687    | 501                | 12394                   | 1307                            | 3134   | 1474              | 47                  | 320                        | 202              |
| Wm. Beaumont, Tex.     | 355                         | 246                      | 196               | 21       |       | 21  | 8         | 2168                               | 1562    | 551    | 55                 | 14138                   | 1517                            | 3500   | 1783              | 51                  | 432                        | 213              |
| NINTH SERVICE COMMAND  |                             |                          |                   |          |       |     |           |                                    |         |        |                    |                         |                                 |  |                   |                     |                            |                  |
| Barnes, Wash.          | 64                          | 200                      | 38                | 144      |       | 15  | 3         | 703                                | 436     | 238    | 29                 | 5298                    | 418                             | 1047   | 589               | 56                  | 125                        | 54               |
| Baxter, Wash.          | 39                          | 44                       | 18                | 10       |       | 11  | 5         | 308                                | 182     | 106    | 20                 | 2117                    |                                 | 1501   | 338               | 23                  |                            |                  |
| Birmingham, Calif.     | 52                          | 127                      | 37                | 40       | 1     | 29  | 20        | 873                                | 477     | 255    | 141                | 5855                    | 482                             | 1727   | 778               | 45                  | 192                        | 75               |
| Bushnell, Utah         | 103                         | 145                      | 67                | 17       |       | 54  | 7         | 999                                | 527     | 275    | 197                | 6553                    | 461                             | 2577   | 874               | 34                  | 200                        | 73               |
| DeWitt, Calif.         | 65                          | 63                       | 32                | 9        |       | 20  | 2         | 665                                | 443     | 160    | 62                 | 4472                    |                                 | 1725   | 538               | 31                  |                            |                  |
| Dibble, Calif.         | 140                         | 69                       | 34                | 11       | 1     | 22  | 1         | 741                                | 459     | 205    | 77                 | 4987                    |                                 | 1727   | 669               | 39                  |                            |                  |
| Hammond, Calif.        | 33                          | 66                       | 33                | 17       |       | 14  | 2         | 752                                | 437     | 254    | 61                 | 4136                    | 1447                            | 2040   | 551               | 27                  | 643                        | 195              |
| Hoff, Calif. #         | 68                          | 87                       | 52                | 4        |       | 27  | 4         | 812                                | 577     | 207    | 28                 | 4609                    | 863                             | 1061   | 595               | 56                  | 160                        | 124              |
| Letterman, Calif.      | 1166                        | 1157                     | 21                | 1131     |       | 3   | 2         | 987                                | 709     | 255    | 23                 | 7431                    |                                 | 2400   | 992               | 41                  | 71                         |                  |
| McCaw, Wash.           | 79                          | 43                       | 11                | 10       | 1     | 20  | 1         | 662                                | 374     | 196    | 92                 | 4444                    |                                 | 1502   | 556               | 37                  |                            |                  |
| Torney, Calif.         | 32                          | 54                       | 42                |          | 1     | 1   | 10        | 242                                | 124     | 112    | 6                  | 1471                    | 185                             | 1372   | 220               | 16                  | 200                        | 28               |

# WEEKLY HEALTH REPORT

RESTRICTED

VOLUME IV REPORT NO. 31  
WEEK ENDING 4 August 19 44

## LIST OF CASES OF DISEASES WHICH ARE OF SPECIAL INTEREST

|  |   |   |   |  |   |
|--|---|---|---|--|---|
| <u>MENINGITIS (OTHER FORMS) (1)</u><br>1-Stevens Ft., Oreg.  | <u>DIPHTHERIA (7)</u><br>1-Brooks Fld., Tex.<br>3-Bruns G.H., Tex.<br>1-Hood, Cp., Tex.<br>1-Mt. Home, AAF., Idaho<br>1-Santa Maria, AAF., Calif. | <u>POLIOMYELITIS (5)</u><br>1-Pickett, Cp., Va.<br>1-Bragg, Ft., N.C.<br>1-Percy Jones, G.H., Mich.<br>1-Frederick, AAF., Okla.<br>1-Roberts, Cp., Calif. | <u>MALARIA ACQUIRED IN U.S. (22)</u><br>1-Yale Univ., Conn.<br>1-New York, PoE., N.Y.<br>2-Geo G. Meade, Ft., Md.<br>1-Letterkenny Ord. Depot, Pa.<br>1-Coral Gables, Fla.<br>1-Drew Fld., Fla.<br>2-Jackson, Ft., S.C.<br>2-McClellan, Ft., Ala.<br>2-Shaw Fld., S.C.<br>1-Walterboro, AAF., S.C.<br>1-Borden G.H., Okla.<br>1-Howze, Cp., Tex.<br>3-Jos. T. Robinson, Cp., Ark.<br>1-LaGarde, G.H., La.<br>1-Douglas, AAF., Ariz.<br>1-Ord, Ft., Calif. | <u>INFECTIOUS HEPATITIS (52)</u><br>4-Boston, PoE., Mass.<br>2-Monmouth, Ft., N.J.<br>1-Shanks, Cp., N.Y.<br>3-George G. Meade, Ft., Md.<br>1-Lee, Cp., Va.<br>1-Patrick Henry, Cp., Va.<br>1-Pickett, Cp., Va.<br>1-Washington Gen. Disp., D.C.<br>1-Avon Park, Fla.<br>1-Blanding, Cp., Fla.<br>3-Bragg, Ft., N.C.<br>1-Columbus, AAF., Miss.<br>3-Drew Fld., Fla.<br>1-Finney G.H., Ga.<br>1-Jackson, Ft., S.C.<br>1-McCain, Cp., Miss.<br>2-Napier Fld., Ala.<br>1-Robins Fld., Ga.<br>1-Shelby, Cp., Miss.<br>1-Van Dorn, Cp., Miss.<br>2-Breckinridge, Cp., Ky.<br>2-Knox, Ft., Ky.<br>1-Chanute Fld., Ill.<br>1-Carson, Cp., Colo.<br>1-Crook, Ft., Nebr.<br>2-Brooke G.H., Tex.<br>3-Claiborne, Cp., La.<br>1-Gruber, Cp., Okla.<br>1-Livingston, Cp., La.<br>1-Majors Fld., Tex.<br>1-New Orleans, PoE., La.<br>1-Hamilton Fld., Calif.<br>1-Kearns, AAFORD, Utah<br>1-Lewis, Ft., Wash.<br>1-McClellan Fld., Calif.<br>1-Minter Fld., Calif. | <u>LISTING LIMITED TO STATIONS REPORTING 10 OR MORE CASES</u><br><u>BACTERIAL FOOD POISONING</u><br>109-Campbell, Cp., Ky.<br>23-Selman Fld., La.<br>15-Walters, Cp., Tex.                    |
| <u>COCCIDIOIDOMYCOSIS (25)</u><br>2-Dibble G.H., Calif.<br>2-Gardner Fld., Calif.<br>4-Minter Fld., Calif.<br>1-Roberts, Cp., Calif.<br>3-Williams Fld., Calif.  | <u>TYPHOID FEVER (2)</u><br>1-McGuire G.H., Va.<br>1-Greensboro, AAFORD, N.C.   | <u>ENCEPHALITIS (3)</u><br>1-Tilton G.H., N.J.<br>1-Benning, Ft., Ga.<br>1-Amarillo, AAF., Tex.   | <u>UNDULANT FEVER (4)</u><br>1-Drew Fld., Fla.<br>1-Greensboro, AAFORD, N.C.<br>1-New Orleans, PoE., La.<br>1-Hammond G.H., Calif.  |  |   |
| <u>AMEBIC DYSENTERY (10)</u><br>1-Hamilton, Ft., N.Y.<br>1-Benning, Ft., Ga.<br>1-Bragg, Ft., N.C.<br>1-Atterbury, Cp., Ind.<br>1-Benj Harrison, Ft., Ind.<br>1-Knox, Ft., Ky.<br>1-Barkley, Cp., Tex.<br>1-Borden G.H., Okla.<br>2-Maxey, Cp., Tex. | <u>ANKYLOSTOMIASIS (8)</u><br>1-Foster G.H., Miss.<br>1-Ashford G.H., W.Va.<br>3-Brooke G.H., Tex.<br>3-Walters, Cp., Tex.                        | <u>FILARIASIS (2)</u><br>1-Miami Beach, Fla, AAFRS #2<br>1-Harmon G.H., Tex.  |   |  |   |
| <u>TYPHUS FEVER (11)</u><br>2-Gulfport, AAF., Miss.<br>2-Maxwell Fld., Ala.<br>1-Shelby, Cp., Miss.<br>1-Blackland, Tex.<br>1-Bowie, Cp., Tex.<br>2-Brooke G.H., Tex.<br>1-Hulen, Cp., Tex.<br>1-Normoyle, Tex.                                      | <u>PARATYPHOID FEVER (1)</u><br>1-Kelly Fld., Tex.  | <u>TULAREMIA (1)</u><br>1-McCloskey G.H., Tex.  | <u>KERATOCONJUNCTIVITIS (4)</u><br>1-Jacksonville, AAF., Fla.<br>1-Jos. T. Robinson, Cp., Ark.<br>2-Mt. Home, AAF., Idaho   |  | <u>M'COCCIC MENINGITIS AT GENERAL HOSPITALS AND STATIONS UNDER 5000 STRENGTH</u><br><br>1-Yale Univ., Conn.<br>1-Valley Forge G.H., Pa.<br>1-Dodge City, AAFPS, Kans.<br>1-Navajo Ord., Ariz. |

FORM SG-902-8 July 1944

RESTRICTED

## SUPPLEMENTARY HEALTH REPORT

FOR THE FOUR WEEK PERIOD ENDING 28 JULY 1944

## WOMEN'S ARMY CORPS

During the four week period ending 28 July 1944 the annual rate of admission from all causes among WAC personnel at 32 selected stations was about 785 per year per thousand strength. This represented a decline of about 5 percent as compared with a revised rate (see below) of about 825 per thousand for June. The July admission rate from all causes for the WAC was about 40 percent higher than for the total Army in the continental United States.

Morbidity from all causes showed considerable variation by station. The admission rate for the majority of the stations ranged from 500 to 800 per thousand, but there were a few stations with rates in excess of 1000 per thousand. The highest rates were reported from Ft. Bragg, Ft. Riley, and Ft. Jackson, all of which had rates falling within the range of 1700 to 2000 per thousand. These three stations have reported high admission rates for the past 3 months.

In previous months Drew Field has been noted as registering extremely high rates of admission (sometimes in excess of 5000 per thousand). An explanation was requested from this station, and it was found that outpatient treatments had in previous months been erroneously included as admissions. As a result, all previous data have been corrected and the revised rate for the United States as a whole for June was thereby lowered by about 8 percent. The corrected morbidity rate for Drew Field in July closely approximates that for the country as a whole.

The two largest stations, Ft. Oglethorpe and Ft. Des Moines (which account for almost half the total strength of the 32 selected stations) again experienced about the same morbidity as all other stations, although prior to June they had reported considerably higher admission rates.

Morbidity from colds, influenza, etc. among the WAC decreased by about 10 percent during July to a rate of 86 per thousand. This rate is about 25 percent higher than that for the total Army in the continental United States, but may be considered nevertheless as being quite favorable.

Morbidity from diarrhea and dysentery among the WAC was at the relatively high level of 31 per thousand, in contrast with a rate of less than 15 per thousand for the total Army. The high rate for the WAC largely reflected an outbreak at Ft. Oglethorpe which accounted for about 70 percent of the total cases.

Neuropsychiatric disorders accounted for an annual admission rate of 38 per thousand which is the same as for the WAC in June but considerably above the corresponding figure for the total Army. Morbidity from the other communicable diseases shown in the following tables was at a relatively low level.

The admission rate from injury was registered at 92 per thousand for July or about 30 percent higher than for the total Army.

The number of CDD's during July averaged about 13 per week or about the same as the average of 15 per week for June.

As of 20 July there were 526 WAC patients remaining in hospital and quarters at these stations or about the same as at the end of the previous month. In addition to the 475 WAC's remaining in hospital at the selected stations there were 411 WAC's occupying beds in General Hospitals (exclusive

## SUPPLEMENTARY HEALTH REPORT

of Walter Reed G. H. which is one of the selected stations). The number of WAC's occupying hospital beds at station hospitals exclusive of the 10 selected stations was 1040.

In summary, the total number of WAC's occupying hospital beds in General Hospitals and all station hospitals combined was 1926 representing a

rate of about 28 per thousand strength of the WAC in the continental United States. It should be noted that whereas the overall admission rate for WAC personnel is materially higher than that for the Army as a whole, the incidence of serious conditions as reflected by the proportion of WAC personnel in hospital is much the same for the WAC as for other Army personnel.

# SUPPLEMENTARY HEALTH REPORT

## FOR WAC PERSONNEL AT SELECTED STATIONS

VOLUME IV REPORT NO. 31

FOR THE FOUR WEEK PERIOD ENDING 28 JULY 1944

RESTRICTED

| SERVICE COMMAND<br>AND<br>STATION               | MEAN<br>STRENGTH | ADMISSIONS                    |         |        |                              |                 |          |                              |         |       |                  |                        |                    |              | NUMBER<br>OF<br>DEATHS |               |         | NUMBER OF<br>DISPOSITIONS<br>BY CDD | PATIENTS<br>REMAINING<br>AT END OF<br>PERIOD |          |          |
|---|------------------|-------------------------------|---------|--------|------------------------------|-----------------|----------|------------------------------|---------|-------|------------------|------------------------|--------------------|--------------|------------------------|---------------|---------|-------------------------------------|--|----------|----------|
|   |                  | ANNUAL RATE PER 1000 STRENGTH |         |        |                              | NUMBER OF CASES |          |                              |         |       |                  |                        |                    |              |                        | ALL<br>CAUSES | DISEASE |                                     | INJURY                                       | HOSPITAL | QUARTERS |
|   |                  |                               |         |        |                              | PNEUMONIA       |          | DIARRHEA<br>AND<br>DYSENTERY | MEASLES | MUMPS | SCARLET<br>FEVER | M'COCCIG<br>MENINGITIS | RHEUMATIC<br>FEVER | TUBERCULOSIS | NEURO-<br>PSYCHIATRIC  |               |         |                                     |  |          |          |
|   |                  | ALL<br>CAUSES                 | DISEASE | INJURY | COLDS,<br>INFLUENZA,<br>ETC. | ALL<br>TYPES    | ATYPICAL |                              |         |       |                  |                        |                    |              |                        |               |         |                                     |  |          |          |
| TOTAL STATIONS                                  | 25150            | 786                           | 694     | 92     | 86                           | 10              | 6        | 61                           |         |       |                  | 1                      | 1                  | 1            | 73                     | 3             | 2       | 1                                   | 53   | 475      | 51       |
| (Annual Rate of Admission<br>per 1000 Strength) |                  |                               |         |        |                              | (5)             |          | (31)                         |         |       |                  |                        |                    |              | (38)                   |               |         |                                     |  |          |          |
|   |                  |                               |         |        |                              |                 |          |                              |         |       |                  |                        |                    |              |                        |               |         |                                     |  |          |          |
| FIRST SERVICE COMMAND                           |                  |                               |         |        |                              |                 |          |                              |         |       |                  |                        |                    |              |                        |               |         |                                     |  |          |          |
| Devens, Ft., Mass.                              | 206              | 252?                          | 189?    | 63?    |                              |                 |          |                              |         |       |                  |                        |                    |              |                        |               |         |                                     |  |          |          |
| SECOND SERVICE COMMAND                          |                  |                               |         |        |                              |                 |          |                              |         |       |                  |                        |                    |              |                        |               |         |                                     |  |          |          |
| Dix, Ft., N. J.                                 | 298              | 1136                          | 830     | 306    | 44?                          |                 |          |                              |         |       |                  |                        |                    |              |                        |               |         |                                     |  |          |          |
| Hamilton, Ft., N. Y.                            | 324              | 963                           | 843     | 120    | 201                          |                 |          | 4                            |         |       |                  |                        |                    |              | 2                      |               |         |                                     |  | 13       |          |
| Kilmer, Cp., N. J.                              | 335              | 467                           | 467     |        | 156                          |                 |          |                              |         |       |                  |                        |                    |              | 2                      |               |         |                                     |  | 1        |          |
| Mitchel Fld., N. Y.                             | 537              | 605                           | 605     |        |                              |                 |          |                              |         |       |                  |                        |                    |              | 4                      |               |         |                                     |  | 22       |          |
| Monmouth, Ft., N. J.                            | 477              | 792                           | 546     | 246    | 27?                          |                 |          |                              |         |       |                  |                        |                    |              | 2                      |               |         |                                     | 2  | 10       |          |
| New York, PoE, N. Y.                            | 466              | 643                           | 559     | 84     | 223                          |                 |          |                              |         |       |                  |                        |                    |              |                        |               |         |                                     |  |          |          |
| THIRD SERVICE COMMAND                           |                  |                               |         |        |                              |                 |          |                              |         |       |                  |                        |                    |              |                        |               |         |                                     |  |          |          |
| Aberdeen Prov. Grd., Md.                        | 460              | 737                           | 567     | 170    | 57                           | 1               | 1        |                              |         |       |                  |                        |                    |              |                        |               |         |                                     |  | 8        |          |
| Hampton Roads, PoE, Va.                         | 326              | 440                           | 440     |        | 40                           |                 |          |                              |         |       |                  |                        |                    |              | 4                      |               |         |                                     |  | 4        |          |
| Patrick Henry, Cp., Va.                         | 156              | 667                           | 500     | 167    | 83                           |                 |          |                              |         |       |                  |                        |                    |              |                        |               |         |                                     | 1  | 6        |          |
| Pickett, Cp., Va.                               | 259              | 758                           | 707     | 51     | 51                           |                 |          | 1                            |         |       |                  |                        |                    |              | 1                      | 1             |         |                                     |  | 7        |          |
| MIL. DIST. OF WASH.                             |                  |                               |         |        |                              |                 |          |                              |         |       |                  |                        |                    |              |                        |               |         |                                     |  |          |          |
| Arlington Hall Sta., Va.                        | 593              | 1382                          | 1294    | 88     | 219                          |                 |          |                              |         |       |                  |                        |                    |              |                        |               |         |                                     |  |          | 2        |
| Bolling Fld., D. C.                             | 468              | 667                           | 667     |        | 194                          |                 |          |                              |         |       |                  |                        |                    |              |                        |               |         |                                     | 3  | 12       |          |
| Myer, Ft., Va.                                  | 1278             | 723                           | 631     | 92     | 41                           |                 |          |                              |         |       |                  |                        |                    |              |                        |               |         |                                     |  | 14       | 7        |
| Walter Reed G. H., D. C.                        | 329              | 711                           | 711     |        | 158                          |                 |          |                              |         |       |                  | 1                      |                    |              | 4                      | 1             | 1       |                                     | 11   | 68       | 1        |

FORM 56-728 - 1 May 1944

RESTRICTED

# SUPPLEMENTARY HEALTH REPORT

## FOR WAC PERSONNEL AT SELECTED STATIONS

VOLUME IV REPORT NO. 31

FOR THE FOUR WEEK PERIOD ENDING 28 JULY 1944.

RESTRICTED

| SERVICE COMMAND<br>AND<br>STATION | MEAN<br>STRENGTH | ADMISSIONS                    |         |        |                              |                 |   |                              |         |       |                  |                        |                    |              | NUMBER<br>OF<br>DEATHS |         |        | NUMBER OF<br>DISPOSITIONS<br>BY CDD | PATIENTS<br>REMAINING<br>AT END OF<br>PERIOD |          |                       |  |
|-----------------------------------|------------------|-------------------------------|---------|--------|------------------------------|-----------------|---|------------------------------|---------|-------|------------------|------------------------|--------------------|--------------|------------------------|---------|--------|-------------------------------------|--|----------|-----------------------|--|
|                                   |                  | ANNUAL RATE PER 1000 STRENGTH |         |        |                              | NUMBER OF CASES |   |                              |         |       |                  |                        |                    |              | ALL<br>CAUSES          | DISEASE | INJURY |                                     | HOSPITAL                                     | QUARTERS |                       |  |
|                                   |                  | ALL<br>CAUSES                 | DISEASE | INJURY | COLDS,<br>INFLUENZA,<br>ETC. | PNEUMONIA       |   | DIARRHEA<br>AND<br>DYSENTERY | MEASLES | MUMPS | SCARLET<br>FEVER | M'COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | TUBERCULOSIS |                        |         |        |                                     |  |          | NEURO-<br>PSYCHIATRIC |  |
| FOURTH SERVICE COMMAND            |                  |                               |         |        |                              |                 |   |                              |         |       |                  |                        |                    |              |                        |         |        |                                     |  |          |                       |  |
| Benning, Ft., Ga.                 | 638              | 551                           | 551     |        | 20                           |                 |   |                              |         |       |                  |                        |                    |              |                        |         |        |                                     | 1  | 14       |                       |  |
| Bragg, Ft., N. C.                 | 418              | 1994                          | 1745    | 249    | 62                           | 1               | 1 | 4                            |         |       |                  |                        |                    |              |                        |         |        |                                     |  | 17       | 2                     |  |
| Davis, Cp., N. C.                 | 333              | 888                           | 811     | 77     | 309                          |                 |   |                              |         |       |                  |                        |                    |              | 4                      |         |        |                                     |  | 11       |                       |  |
| Drew Fld., Fla.                   | 316              | 782                           | 741     | 41     | 123                          |                 |   | 2                            |         |       |                  |                        |                    |              |                        |         |        |                                     |  | 7        | 1                     |  |
| Jackson, Ft., S. C.               | 321              | 1746                          | 1504    | 244    | 407                          |                 |   |                              |         |       |                  |                        |                    |              |                        |         |        |                                     | 1  | 16       | 3                     |  |
| Oglethorpe, Ft., Ga.              | 7723             | 776                           | 570     | 108    | 99                           | 4               |   | 43                           |         |       |                  |                        | 1                  | 1            | 33                     |         |        |                                     | 16   | 92       | 19                    |  |
| Orlando, AAFTC, Fla.              | 723              | 466                           | 432     | 36     | 72                           |                 |   | 3                            |         |       |                  |                        |                    |              |                        |         |        |                                     | 1  | 11       |                       |  |
| FIFTH SERVICE COMMAND             |                  |                               |         |        |                              |                 |   |                              |         |       |                  |                        |                    |              |                        |         |        |                                     |  |          |                       |  |
| Fort, Ft., Ky.                    | 578              | 676                           | 566     | 90     | 68                           |                 |   | 1                            |         |       |                  |                        |                    |              |                        |         |        |                                     |  | 23       |                       |  |
| SEVENTH SERVICE COMMAND           |                  |                               |         |        |                              |                 |   |                              |         |       |                  |                        |                    |              |                        |         |        |                                     |  |          |                       |  |
| Crowder, Cp., Mo.                 | 700              | 816                           | 725     | 93     | 130                          |                 |   | 2                            |         |       |                  |                        |                    |              |                        |         |        |                                     |  | 17       |                       |  |
| Des Moines, Ft., Iowa             | 4258             | 751                           | 675     | 76     | 37                           | 4               | 4 |                              |         |       |                  |                        |                    |              | 15                     |         |        |                                     | 17   | 50       | 5                     |  |
| Leonard Wood, Ft., Mo.            | 468              | 364                           | 308     | 56     |                              |                 |   |                              |         |       |                  |                        |                    |              | 1                      | 1       |        | 1                                   |  | 4        | 1                     |  |
| Lowry Fld., Colo.                 | 201              | 520                           | 325     | 195    | 65                           |                 |   |                              |         |       |                  |                        |                    |              |                        |         |        |                                     |  | 5        |                       |  |
| Peterson Fld., Colo.              | 496              | 341                           | 341     |        | 79                           |                 |   |                              |         |       |                  |                        |                    |              | 2                      |         |        |                                     |  | 4        |                       |  |
| Riley, Ft., Kans.                 | 509              | 1893                          | 1714    | 179    | 128                          |                 |   | 1                            |         |       |                  |                        |                    |              |                        |         |        |                                     |  | 11       | 10                    |  |
| EIGHTH SERVICE COMMAND            |                  |                               |         |        |                              |                 |   |                              |         |       |                  |                        |                    |              |                        |         |        |                                     |  |          |                       |  |
| Hood, Cp., Tex.                   | 327              | 638                           | 598     | 40     |                              |                 |   |                              |         |       |                  |                        |                    |              |                        |         |        |                                     |  | 9        |                       |  |
| Sill, Ft., Okla.                  | 312              | 792                           | 750     | 42     |                              |                 |   |                              |         |       |                  |                        |                    |              |                        |         |        |                                     |  | 5        |                       |  |
| NINTH SERVICE COMMAND             |                  |                               |         |        |                              |                 |   |                              |         |       |                  |                        |                    |              |                        |         |        |                                     |  |          |                       |  |
| Huachuca, Ft., Ariz.              | 315              | 620                           | 537     | 83     |                              |                 |   |                              |         |       |                  |                        |                    |              |                        |         |        |                                     |  | 14       |                       |  |

FORM SG-728 - 1 May 1944

RESTRICTED

# SUPPLEMENTARY HEALTH REPORT

FOR THE FOUR WEEK PERIOD ENDING 28 JULY 1944

## PRISONERS OF WAR

During the four week period ending 28 July 1944 the admission rate from all causes among prisoners of war was 650 per year per thousand strength. This rate is about 20 percent higher than that for U.S. troops in the continental United States during the same period. The admission rate from all diseases combined for prisoners of war was about 530 per thousand or about 10 percent above that for U.S. troops, while the admission rate for injury was about 120 per thousand or approximately 70 percent higher than for U.S. troops in this country. Morbidity among prisoners of war during July was at about the same level as in June.

Reporting of data among prisoners of war is at present somewhat incomplete because no reports are received for prisoners in transit, because a few prisoner of war side camps are not being reported by the main camps, and because about 10 percent of the strength of Italian Service Units is not yet reporting.

As in June, Italian Service Units experienced considerably higher morbidity than either German prisoners or Italian prisoners who continued to report very low admission rates. Thus, the admission rate from disease for the Italian Service Units was double that for Italian prisoners.

Morbidity from injury among German prisoners continued relatively high at a rate of 135 per thousand. Italian Service Units showed morbidity from injury at a rate of about 90 per thousand or three times as great as for Italian prisoners.

Morbidity from colds, influenza, etc. among prisoners of war was at the very low rate of 46 per thousand or about 20 percent lower than during June. The

experience among prisoners of war continues to be well below that for U.S. troops, for whom current morbidity from this cause is at a rate of about 65 per thousand. Morbidity from these causes was highest for Italian Service Units (78 per thousand), followed next by German prisoners (41 per thousand) with Italian prisoners having the lowest morbidity (24 per thousand).

Morbidity from malaria (representing predominantly cases presumably acquired outside the United States) was at a rate of 62 per thousand in July as contrasted with a rate of 81 per thousand during June. Although morbidity from this cause is relatively high, there has been a continuous decline from the record high rate of 94 per thousand in April. The number of cases of malaria reported as being presumably acquired in the United States was 23, which is substantially the same as the weekly average in June.

The admission rate for diarrhea and dysentery was 8 per thousand or somewhat less than for June, but below the July experience for U.S. troops in this country. During July there were reported three new cases of diphtheria, one new case of poliomyelitis, and one new case of typhus fever. New cases of the other communicable diseases considered in the following tables were relatively few and the corresponding admission rates low.

The camps reporting the highest morbidity from disease were: Clinton, Miss. (G), Camp Breckinridge, Ky. (G), Camp White, Ore. (G), Camp Gordon Johnston, Fla. (G) and Ft. Lewis, Wash. (G) all of which had rates of more than 1300 per thousand; the first three of these camps also had morbidity in excess of this level during June. Clinton, Miss. (G) had an admission rate from injury in excess of 300 per

# SUPPLEMENTARY HEALTH REPORT

FOR THE FOUR WEEK PERIOD ENDING 28 JULY 1944

## PRISONERS OF WAR (CONT'D)

thousand for the seventh consecutive month. In addition high morbidity from injury was also reported by the following camps: Camp Gordon Johnston, Fla. (G), Camp Shelby, Miss. (G), Camp Vannin, Tex. (G), Camp Hood, Tex. (G), and Belle Mead, N. J. (ISU), all of which had rates in excess of 500 per thousand.

The number of prisoners of war remaining under treatment in hospital at prisoner of war camps at the end of July and the corresponding rates per thousand strength are shown below. The total number of

prisoner patients at the end of July was about 10 percent higher than at the end of June, in large part because of the increased number of prisoners of war. In addition to the prisoners of war remaining under treatment in hospital at the prisoner of war camps (as shown below) there were 1361 remaining under treatment in other hospitals; of these 1258 were in General Hospitals (chiefly at Bushnell G.H., Fitzsimmons G.H., Halloran G.H., Mason G.H., and Winter G.H.). Not included in the figure for General Hospitals were 14 prisoners in two General Hospitals which are prisoner of war camps.

|                       | <u>Number<br/>Remaining</u> | <u>Prisoner Patients<br/>Remaining<br/>per 1000 Strength</u> |
|-----------------------|-----------------------------|--|
| German                | 2701                        | 18   |
| Italian Prisoners     | 147                         | 10   |
| Italian Service Units | 596                         | 19   |
| Japanese              | 6                           | 12   |
| TOTAL                 | 3450                        | 18   |

# SUPPLEMENTARY HEALTH REPORT

## PRISONERS OF WAR

FOR THE FOUR WEEK PERIOD ENDING 28 JULY 1944

RESTRICTED

VOLUME IV REPORT NO. 31

| CAMP   | MEAN<br>STRENGTH | ANNUAL RATE<br>OF ADMISSION<br>PER 1000 STRENGTH |         |        | NUMBER OF CASES ADMITTED    |                        |                       |         |       |                  |            |                        |                    |                     |                  |                              |          |              |                   |                           |   | TOTAL<br>DEATHS |
|--|------------------|--|---------|--------|-----------------------------|------------------------|-----------------------|---------|-------|------------------|------------|------------------------|--------------------|---------------------|------------------|------------------------------|----------|--------------|-------------------|---------------------------|---|-----------------|
|  |                  | ALL<br>CAUSES                                    | DISEASE | INJURY | RESPIRATORY                 |                        |                       | MEASLES | MUMPS | SCARLET<br>FEVER | DIPHTHERIA | M*COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | MALARIA<br>ACQUIRED |                  | DIARRHEA<br>AND<br>DYSENTERY | JAUNDICE | TUBERCULOSIS | TOTAL<br>VENEREAL | OTHERS<br>AS<br>SPECIFIED |   |                 |
|  |                  |  |         |        | COLDS<br>INFLUENZA<br>ETC.* | PNEUMONIA<br>ALL TYPES | ATYPICAL<br>PNEUMONIA |         |       |                  |            |                        |                    | IN<br>USA           | OUT<br>OF<br>USA |                              |          |              |                   |                           |   |                 |
|  |                  |  |         |        |                             |                        |                       |         |       |                  |            |                        |                    |                     |                  |                              |          |              |                   |                           |   |                 |
| TOTAL CAMPS (INCLUDING ISL)                    | 197011           | 650  | 529     | 121    | 688                         | 27                     | 21                    | 2       | 6     |                  | 3          |                        | 8                  | 23                  | 914              | 119                          | 8        | 24           | 28                |                           | 8 |                 |
| Annual Rate of Admission<br>Per 1000 Strength) |                  |  |         |        | (46)                        | (2)                    | (1)                   |         |       |                  |            |                        |                    | (1)                 | (61)             | (8)                          |          | (2)          | (2)               |                           |   |                 |
|  |                  |  |         |        |                             |                        |                       |         |       |                  |            |                        |                    |                     |                  |                              |          |              |                   |                           |   |                 |
|  |                  |  |         |        |                             |                        |                       |         |       |                  |            |                        |                    |                     |                  |                              |          |              |                   |                           |   |                 |
| TOTAL GERMAN CAMPS                             | 150896           | 659  | 524     | 135    | 475                         | 19                     | 17                    |         | 5     |                  | 3          |                        | 6                  | 19                  | 683              | 103                          | 8        | 5            | 12                |                           | 6 |                 |
|  |                  |  |         |        |                             |                        |                       |         |       |                  |            |                        |                    |                     |                  |                              |          |              |                   |                           |   |                 |
|  |                  |  |         |        |                             |                        |                       |         |       |                  |            |                        |                    |                     |                  |                              |          |              |                   |                           |   |                 |
| Devens, Ft., Mass.                             | 2770             | 704  | 479     | 225    | 8                           |                        |                       |         |       |                  |            |                        |                    |                     | 8                |                              |          |              |                   |                           |   |                 |
| Dix, Ft., N. J.                                | 2085             | 329  | 317     | 12     |                             |                        |                       |         |       |                  |            |                        |                    |                     |                  |                              |          |              |                   |                           |   |                 |
| LaPont, Ft., Del.                              | 1346             | 387  | 329     | 58     | 3                           |                        |                       |         |       |                  |            |                        |                    |                     |                  | 1                            |          |              |                   |                           |   |                 |
| Niagara, Ft., N. Y.                            | 1272             | 746  | 695     | 51     | 8                           | 2                      | 2                     |         |       |                  |            |                        |                    |                     | 8                | 1                            |          |              | 2                 |                           |   |                 |
| Fine Camp, N. Y.                               | 1374             | 332  | 275     | 87     | 3                           | 2                      | 1                     |         |       |                  |            |                        |                    |                     |                  |                              |          |              |                   |                           |   |                 |
| Ashby, Cp., Va.                                | 754              | 743  | 639     | 104    | 6                           |                        |                       |         |       |                  |            |                        |                    |                     |                  | 1                            |          |              |                   |                           |   |                 |
| Geo. G. Meade, Ft., Md.                        | 2645             | 626  | 600     | 98     | 4                           | 3                      | 3                     |         |       |                  |            |                        |                    |                     | 12               | 1                            | 1        |              | 1                 |                           |   |                 |
| Holabird Sig. Depot, Md.                       | 832              | 1224   | 1111    | 123    | 3                           |                        |                       |         |       |                  |            |                        |                    |                     | 2                |                              |          |              |                   |                           |   |                 |
| Indiantown Gap, Pa.                            | 772              | 702  | 652     | 50     |                             |                        |                       |         |       |                  |            |                        |                    |                     | 4                |                              |          |              |                   |                           |   |                 |
| Lee, Cp., Va.                                  | 910              | 642  | 471     | 71     | 4                           |                        |                       |         |       |                  |            |                        |                    |                     | 13               |                              |          |              |                   |                           |   |                 |
| Pickett, Cp., Va.                              | 1563             | 707  | 682     | 25     | 1                           |                        |                       |         |       |                  |            |                        |                    |                     | 43               |                              | 1        |              |                   |                           |   |                 |
| Reynolds, Cp., Pa.                             | 504              | 749  | 620     | 129    |                             |                        |                       |         |       |                  |            |                        |                    |                     | 15               |                              |          |              |                   |                           |   |                 |
| Somerset, Cp., Md.                             | 998              | 1617   | 1343    | 274    | 28                          |                        |                       |         |       |                  |            |                        |                    | 1                   | 1                | 3                            |          |              |                   |                           |   |                 |
| Aliceville, Ala.                               | 3218             | 824  | 719     | 105    | 13                          |                        |                       |         | 1     |                  | 2          |                        |                    |                     | 6                |                              |          |              | 8                 |                           |   |                 |
| Benning, Ft., Ga.                              | 1630             | 160  | 152     | 8      |                             |                        |                       |         |       |                  |            |                        |                    |                     | 5                |                              |          |              |                   |                           |   |                 |
| Blanding, Cp., Fla.                            | 2234             | 314  | 227     | 87     | 1                           |                        |                       |         |       |                  | 1          |                        |                    | 1                   | 1                |                              |          |              |                   |                           | 1 |                 |

FORM SG-513 REVISED 10 NOVEMBER 1943

\*Includes Acute Bronchitis, Acute Rhinitis, Coryza, Acute Tonsillitis, Acute Pharyngitis, Acute Nasopharyngitis, Acute Laryngitis, and Pleurisy.

ARMY SERVICE FORCES, OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION

RESTRICTED

# SUPPLEMENTARY HEALTH REPORT

## PRISONERS OF WAR

RESTRICTED

VOLUME IV REPORT NO. 31

FOR THE FOUR WEEK PERIOD ENDING 28 JULY 1944

| CAMP                       | MEAN<br>STRENGTH | ANNUAL RATE<br>OF ADMISSION<br>PER 1000 STRENGTH |         |        | NUMBER OF CASES ADMITTED   |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                             | TOTAL<br>DEATHS |
|----------------------------|------------------|--|---------|--------|----------------------------|------------------------|-----------------------|-----------|---------|-------|------------------|------------|------------------------|--------------------|---------------------|----|------------------------------|----------|--------------|-------------------|-----------------------------|-----------------|
|                            |                  | ALL<br>CAUSES                                    | DISEASE | INJURY | RESPIRATORY                |                        |                       |           | MEASLES | MUMPS | SCARLET<br>FEVER | DIPHTHERIA | M'COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | MALARIA<br>ACQUIRED |    | DIARRHEA<br>AND<br>DYSENTERY | JAUNDICE | TUBERCULOSIS | TOTAL<br>VENEREAL | OTHERS<br>AS<br>SPECIFIED   |                 |
|                            |                  |  |         |        | COLDS<br>AND<br>BRONCHITIS | PNEUMONIA<br>ALL TYPES | ATYPICAL<br>PNEUMONIA | IN<br>USA |         |       |                  |            |                        |                    | OUT<br>OF<br>USA    |    |                              |          |              |                   |                             |                 |
|                            |                  |  |         |        |                            |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                             |                 |
| GERMAN CAMPS (Cont'd)      |                  |  |         |        |                            |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                             |                 |
| Bragg, Ft., N. C.          | 817              | 748  | 732     | 16     |                            |                        |                       |           |         |       |                  |            |                        |                    |                     | 5  | 1                            |          |              |                   |                             |                 |
| Butner, Cp., N. C.         | 1337             | 633  | 477     | 156    |                            |                        |                       |           |         |       |                  |            |                        |                    |                     | 1  |                              |          |              |                   |                             |                 |
| Clinton, Miss.             | 2248             | 2464   | 1336    | 1128   | 14                         |                        |                       |           |         |       |                  |            |                        |                    |                     | 4  | 1                            |          |              |                   |                             |                 |
| Como, Miss.                | 1676             | 907  | 791     | 116    | 3                          |                        |                       |           |         | 2     |                  |            |                        |                    |                     | 1  | 8                            | 28       |              |                   |                             |                 |
| Crossville, Tenn.          | 1219             | 651  | 619     | 32     | 2                          |                        |                       |           |         |       |                  |            |                        |                    |                     | 7  |                              |          |              | 1                 | Bacterial Food Poisoning-12 |                 |
| Forrest, Cp., Tenn.        | 1237             | 831  | 726     | 106    | 6                          |                        |                       |           |         |       |                  |            |                        |                    |                     | 1  |                              |          |              |                   |                             |                 |
| Gordon, Cp., Ga.           | 2127             | 734  | 630     | 104    | 2                          |                        |                       |           |         |       |                  |            |                        |                    |                     | 17 |                              |          |              |                   |                             |                 |
| Gordon Johnston, Cp., Fla. | 500              | 2838   | 2135    | 703    | 8                          |                        |                       |           |         |       |                  |            |                        |                    |                     | 6  |                              |          |              |                   |                             |                 |
| Jackson, Ft., S. C.        | 1274             | 480  | 429     | 51     | 12                         |                        |                       |           |         |       |                  |            |                        |                    |                     | 12 | 1                            |          |              |                   |                             |                 |
| McCain, Cp., Miss.         | 2311             | 360  | 287     | 73     | 3                          | 1                      | 1                     |           |         | 1     |                  |            |                        |                    |                     | 2  |                              | 2        |              |                   |                             |                 |
| McClellan, Ft., Ala.       | 1335             | 370  | 292     | 78     |                            |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                             |                 |
| Moody Fld, Ga.             | 500              | 280  | 234     | 26     |                            |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   | Dengue Fever -2             |                 |
| Rucker, Cp., Ala.          | 641              | 366  | 325     | 41     |                            |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                             |                 |
| Shelby, Cp., Miss.         | 2333             | 1154   | 608     | 546    | 9                          |                        |                       |           |         |       |                  |            |                        |                    |                     | 9  | 2                            | 2        |              |                   |                             |                 |
| Wheeler, Cp., Ga.          | 1438             | 163  | 154     | 9      | 1                          |                        |                       |           |         |       |                  |            |                        |                    | 4                   | 2  |                              |          |              |                   |                             |                 |
| Ashford, W. Va.            | 638              | 1694   | 1102    | 592    |                            |                        |                       |           |         |       |                  |            |                        |                    |                     | 3  |                              |          |              |                   |                             |                 |
| Atterbury, Cp., Ind.       | 2867             | 422  | 381     | 41     | 9                          |                        |                       |           |         |       |                  |            |                        |                    |                     | 15 |                              |          |              |                   |                             |                 |
| Breckinridge, Cp., Ky.     | 2552             | 1951   | 1421    | 530    | 44                         | 6                      | 6                     |           |         |       |                  |            |                        | 1                  |                     | 7  | 15                           |          |              |                   |                             |                 |
| Campbell, Cp., Ky.         | 1925             | 446  | 419     | 27     | 5                          |                        |                       |           |         |       |                  |            |                        | 1                  |                     | 14 | 4                            |          |              |                   |                             |                 |
| Knox, Ft., Ky.             | 620              | 1050   | 1029    | 217    |                            |                        |                       |           |         |       |                  |            |                        |                    |                     | 1  |                              |          |              |                   |                             |                 |
| Perry, Cp., Ohio           | 2884             | 420  | 298     | 122    | 9                          |                        |                       |           |         |       |                  |            |                        |                    |                     | 7  | 1                            |          |              |                   |                             |                 |

FORM 50-513 REVISED 10 NOVEMBER 1943

\*Includes Acute Bronchitis, Acute Rhinitis, Coryza, Acute Tonsillitis, Acute Pharyngitis, Acute Nasopharyngitis, Acute Laryngitis, and Pleurisy.

ARMY SERVICE FORCES, OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION

RESTRICTED

# SUPPLEMENTARY HEALTH REPORT

## PRISONERS OF WAR

RESTRICTED

VOLUME IV REPORT NO. 31

FOR THE FOUR WEEK PERIOD ENDING 28 JULY 1944

| CAMP                   | MEAN<br>STRENGTH | ANNUAL RATE<br>OF ADMISSION<br>PER 1000 STRENGTH |         |        | NUMBER OF CASES ADMITTED    |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   | TOTAL<br>DEATHS |                             |
|------------------------|------------------|--|---------|--------|-----------------------------|------------------------|-----------------------|-----------|---------|-------|------------------|------------|------------------------|--------------------|---------------------|----|------------------------------|----------|--------------|-------------------|-----------------|-----------------------------|
|                        |                  | ALL<br>CAUSES                                    | DISEASE | INJURY | RESPIRATORY                 |                        |                       |           | MEASLES | MUMPS | SCARLET<br>FEVER | DIPHTHERIA | M'COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | MALARIA<br>ACQUIRED |    | DIARRHEA<br>AND<br>DYSENTERY | JAUNDICE | TUBERCULOSIS | TOTAL<br>VENEREAL |                 | OTHERS<br>AS<br>SPECIFIED   |
|                        |                  |  |         |        | COLDS<br>INFLUENZA<br>ETC.* | PNEUMONIA<br>ALL TYPES | ATYPICAL<br>PNEUMONIA | IN<br>USA |         |       |                  |            |                        |                    | OUT<br>OF<br>USA    |    |                              |          |              |                   |                 |                             |
|                        |                  |  |         |        |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                 |                             |
| GERMAN CAMPS (Cont'd)  |                  |  |         |        |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                 |                             |
| Custer, Ft., Mich.     | 4369             | 512  | 455     | 57     | 8                           |                        |                       |           |         |       |                  |            |                        |                    |                     | 62 | 1                            |          |              |                   |                 | Bacterial Food Poisoning-12 |
| Ellis, Cp., Ill.       | 2885             | 325  | 307     | 18     |                             |                        |                       |           |         |       |                  |            |                        | 1                  |                     | 37 |                              |          |              |                   |                 |                             |
| Grant, Cp., Ill.       | 5064             | 213  | 169     | 44     | 2                           |                        |                       |           |         |       |                  |            |                        |                    |                     | 33 |                              |          |              |                   |                 |                             |
| Sheridan, Ft., Ill.    | 571              | 1549   | 1071    | 478    |                             |                        |                       |           |         |       |                  |            |                        |                    |                     | 6  |                              |          |              |                   |                 |                             |
| Algona, Iowa           | 2237             | 779  | 698     | 81     | 28                          |                        |                       |           |         |       |                  |            |                        |                    |                     | 28 |                              |          |              |                   |                 |                             |
| Atlanta, Nebr.         | 1004             | 1814   | 1775    | 39     | 2                           |                        |                       |           |         |       |                  |            |                        | 2                  |                     | 31 |                              |          |              |                   |                 |                             |
| Carson, Cp., Colo.     | 2020             | 322  | 283     | 39     | 7                           |                        |                       |           |         |       |                  |            |                        |                    |                     | 1  |                              |          | 1            |                   |                 |                             |
| Clarinda, Iowa         | 1365             | 601  | 543     | 57     | 2                           |                        |                       |           |         |       |                  |            |                        |                    |                     | 21 | 1                            |          |              |                   |                 |                             |
| Concordia, Kans.       | 1730             | 406  | 308     | 98     | 1                           |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                 |                             |
| Crowder, Cp., Mo.      | 533              | 244  | 171     | 73     |                             |                        |                       |           |         |       |                  |            |                        |                    |                     | 1  |                              |          |              |                   |                 |                             |
| Grealey, Colo.         | 1682             | 1376   | 1067    | 309    | 12                          |                        |                       |           |         |       |                  |            |                        |                    |                     | 25 | 1                            |          |              |                   |                 |                             |
| Leonard Wood, Ft., Mo. | 1339             | 233  | 214     | 19     |                             |                        |                       |           |         |       |                  |            |                        |                    |                     | 5  |                              |          |              |                   |                 |                             |
| Phillips, Cp., Kans.   | 1573             | 240  | 199     | 41     |                             |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              |          |              |                   |                 |                             |
| Riley, Ft., Kans.      | 688              | 454  | 265     | 189    |                             |                        |                       |           |         |       |                  |            |                        |                    |                     | 1  |                              |          |              |                   |                 |                             |
| Scottsbluff, Nebr.     | 1971             | 996  | 886     | 310    | 9                           |                        |                       |           |         |       |                  |            |                        |                    |                     | 6  |                              |          | 1            |                   |                 |                             |
| Trinidad, Colo.        | 1446             | 423  | 306     | 117    | 2                           |                        |                       |           |         |       |                  |            |                        |                    |                     |    | 1                            |          |              |                   |                 |                             |
| Alva, Okla.            | 3131             | 499  | 428     | 71     | 15                          |                        |                       |           |         |       |                  |            |                        |                    |                     | 11 |                              |          |              |                   |                 |                             |
| Barkesley, Cp., Tex.   | 568              | 367  | 344     | 23     |                             |                        |                       |           |         |       |                  |            |                        |                    |                     | 10 | 1                            |          | 2            |                   |                 |                             |
| Bowie, Cp., Tex.       | 1624             | 360  | 336     | 24     | 2                           |                        |                       |           |         |       |                  |            |                        |                    |                     | 8  |                              |          |              |                   |                 |                             |
| Chaffee, Cp., Ark.     | 1954             | 273  | 253     | 20     | 7                           |                        |                       |           |         |       |                  |            |                        |                    |                     |    |                              | 4        | 1            |                   |                 |                             |
| Claiborne, Cp., La.    | 737              | 582  | 511     | 71     |                             |                        |                       |           |         |       |                  |            |                        |                    |                     | 7  |                              |          |              |                   |                 |                             |

FORM SG-513 REVISED 10 NOVEMBER 1943

\*Includes Acute Bronchitis, Acute Rhinitis, Coryza, Acute Tonsillitis, Acute Pharyngitis, Acute Nasopharyngitis, Acute Laryngitis, and Pleurisy.

ARMY SERVICE FORCES, OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION

RESTRICTED

# SUPPLEMENTARY HEALTH REPORT

## PRISONERS OF WAR

FOR THE FOUR WEEK PERIOD ENDING 28 JULY 1944

RESTRICTED

VOLUME IV REPORT NO. 31

| CAMP                        | MEAN<br>STRENGTH | ANNUAL RATE<br>OF ADMISSION<br>PER 1000 STRENGTH |         |        | NUMBER OF CASES ADMITTED    |                        |                       |         |       |                  |            |                        |                    |                     |                  |                              |          |              |                   |                             | TOTAL<br>DEATHS |
|-----------------------------|------------------|--|---------|--------|-----------------------------|------------------------|-----------------------|---------|-------|------------------|------------|------------------------|--------------------|---------------------|------------------|------------------------------|----------|--------------|-------------------|-----------------------------|-----------------|
|                             |                  | ALL<br>CAUSES                                    | DISEASE | INJURY | RESPIRATORY                 |                        |                       | MEASLES | MUMPS | SCARLET<br>FEVER | DIPHTHERIA | M'COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | MALARIA<br>ACQUIRED |                  | DIARRHEA<br>AND<br>DYSENTERY | JAUNDICE | TUBERCULOSIS | TOTAL<br>VENEREAL | OTHERS<br>AS<br>SPECIFIED   |                 |
|                             |                  |  |         |        | COLDS<br>INFLUENZA<br>ETC.* | PNEUMONIA<br>ALL TYPES | ATYPICAL<br>PNEUMONIA |         |       |                  |            |                        |                    | IN<br>USA           | OUT<br>OF<br>USA |                              |          |              |                   |                             |                 |
|                             |                  |  |         |        |                             |                        |                       |         |       |                  |            |                        |                    |                     |                  |                              |          |              |                   |                             |                 |
| GERMAN CAMPS (Cont'd)       |                  |  |         |        |                             |                        |                       |         |       |                  |            |                        |                    |                     |                  |                              |          |              |                   |                             |                 |
| Crockett, Ft., Tex.         | 681              | 248  | 172     | 76     | 1                           |                        |                       |         |       |                  |            |                        |                    |                     |                  |                              |          |              |                   |                             |                 |
| Fannin, Cp., Tex.           | 1638             | 1794   | 1238    | 580    | 48                          |                        |                       |         |       |                  |            |                        |                    |                     |                  |                              |          |              |                   |                             |                 |
| Gruber, Cp., Okla.          | 2702             | 1035   | 823     | 212    | 11                          |                        |                       |         |       |                  |            |                        |                    |                     | 13               | 2                            |          | 1            |                   |                             |                 |
| Hearne, Tex.                | 3061             | 285  | 221     | 64     |                             |                        |                       |         |       |                  |            |                        |                    |                     | 5                | 3                            |          |              |                   |                             |                 |
| Hood, Cp., Tex.             | 654              | 1431   | 755     | 676    | 4                           |                        |                       |         |       |                  |            |                        |                    |                     |                  |                              | 4        |              |                   |                             |                 |
| Howze, Cp., Tex.            | 2320             | 382  | 247     | 135    |                             |                        |                       |         |       |                  |            |                        |                    |                     | 5                | 7                            |          |              |                   |                             | 1               |
| Huntsville, Tex.            | 1647             | 924  | 703     | 221    | 16                          |                        |                       |         |       |                  |            |                        |                    |                     | 3                |                              | 1        |              |                   |                             | 1               |
| Jos. T. Robinson, Cp., Ark. | 5170             | 43   | 38      | 5      | 2                           |                        |                       |         |       |                  |            |                        |                    |                     |                  |                              |          |              |                   |                             | 1               |
| Livingston, Cp., La.        | 3975             | 399  | 373     | 26     | 14                          |                        |                       |         |       |                  |            |                        |                    |                     | 30               |                              |          |              |                   |                             |                 |
| Maxey, Cp., Tex.            | 1627             | 552  | 512     | 40     | 8                           |                        |                       |         |       |                  |            |                        |                    |                     | 3                | 2                            | 3        | 1            |                   |                             |                 |
| Mexia, Tex.                 | 3826             | 357  | 337     | 20     | 7                           |                        |                       |         |       |                  |            |                        |                    |                     |                  | 8                            | 1        |              |                   |                             |                 |
| Polk, Cp., La.              | 1475             | 220  | 194     | 26     |                             |                        |                       |         |       |                  |            |                        |                    |                     | 10               |                              |          |              |                   |                             |                 |
| Roswell, N. Mex.            | 1114             | 969  | 887     | 82     | 2                           |                        |                       |         |       |                  |            |                        |                    |                     | 5                |                              |          |              |                   | Bacterial Food Poisoning-28 |                 |
| Sam Houston, Ft., Tex.      | 1186             | 616  | 472     | 143    | 6                           |                        |                       |         |       |                  |            |                        |                    |                     |                  |                              | 3        |              |                   |                             |                 |
| Sill, Ft., Okla.            | 914              | 356  | 299     | 57     |                             |                        |                       |         | 1     |                  |            |                        | 1                  |                     | 3                |                              |          |              |                   |                             |                 |
| Swift, Cp., Tex.            | 3258             | 232  | 212     | 20     | 3                           |                        |                       |         |       |                  |            |                        |                    |                     | 3                |                              |          |              |                   |                             | 1               |
| Beale, Cp., Calif.          | 1013             | 373  | 347     | 26     | 2                           | 1                      | 1                     |         |       |                  |            |                        |                    |                     | 15               | 1                            |          |              |                   |                             |                 |
| Cooke, Cp., Calif.          | 554              | 1201   | 1054    | 147    | 4                           |                        |                       |         |       |                  |            |                        |                    |                     |                  |                              | 3        |              |                   |                             |                 |
| Lewis, Ft., Wash.           | 3202             | 1669   | 1344    | 325    |                             |                        |                       |         |       |                  |            |                        |                    |                     |                  |                              | 3        |              |                   |                             |                 |
| Papago, Park, Ariz.         | 1615             | 612  | 451     | 161    | 5                           | 1                      | 1                     |         |       |                  |            |                        |                    |                     | 1                |                              |          |              |                   |                             |                 |
| Stockton, Calif.            | 1802             | 332  | 289     | 43     | 5                           |                        |                       |         |       |                  |            |                        |                    |                     | 18               | 2                            |          |              |                   |                             |                 |

FORM 96-513 REVISED 10 NOVEMBER 1943

\*Includes Acute Bronchitis, Acute Rhinitis, Coryza, Acute Tonsillitis, Acute Pharyngitis, Acute Nasopharyngitis, Acute Laryngitis, and Pleurisy.

ARMY SERVICE FORCES, OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION

RESTRICTED

# SUPPLEMENTARY HEALTH REPORT

## PRISONERS OF WAR

VOLUME IV REPORT NO. 31

FOR THE FOUR WEEK PERIOD ENDING 28 JULY 1944

RESTRICTED

| CAMP                             | MEAN<br>STRENGTH | ANNUAL RATE<br>OF ADMISSION<br>PER 1000 STRENGTH |         |        | NUMBER OF CASES ADMITTED    |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     | TOTAL<br>DEATHS   |                           |
|----------------------------------|------------------|--|---------|--------|-----------------------------|------------------------|-----------------------|-----------|------------------|---------|-------|------------------|------------|------------------------|--------------------|---------------------|---|------------------------------|----------|--------------|---------------------|---|---------------------------|
|                                  |                  | ALL<br>CAUSES                                    | DISEASE | INJURY | RESPIRATORY                 |                        |                       |           |                  | MEASLES | MUMPS | SCARLET<br>FEVER | DIPHTHERIA | M*COCCIC<br>MENINGITIS | RHEUMATIC<br>FEVER | MALARIA<br>ACQUIRED |   | DIARRHEA<br>AND<br>DYSENTERY | JAUNDICE | TUBERCULOSIS | TOTAL<br>VENEREAL   |   | OTHERS<br>AS<br>SPECIFIED |
|                                  |                  |  |         |        | COLDS<br>INFLUENZA<br>ETC.* | PNEUMONIA<br>ALL TYPES | ATYPICAL<br>PNEUMONIA | IN<br>USA | OUT<br>OF<br>USA |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
| GERMAN CAMPS (Cont'd)            |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
| White, Cp., Ore.                 | 1455             | 1841   | 1430    | 411    | 1                           |                        |                       |           |                  |         |       |                  |            |                        |                    | 1                   | 4 |                              |          |              |                     |   |                           |
| Camps With Under 500<br>Strength | 10314            | 699  | 543     | 156    | 31                          | 3                      | 2                     |           |                  |         |       |                  |            |                        |                    | 27                  | 8 |                              |          |              |                     | Davis, Cp., N. C.<br>Bacterial Food Poisoning <sup>46</sup> | 1                         |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
| TOTAL ITALIAN PRISONERS          | 14702            | 370  | 337     | 33     | 27                          | 2                      | 1                     | 1         |                  |         |       |                  |            | 1                      |                    | 51                  | 1 |                              |          | 5            | 2                   |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
| Weingarten, Mo.                  | 3415             | 316  | 263     | 53     | 7                           | 1                      |                       | 1         |                  |         |       |                  |            |                        |                    | 6                   |   |                              | 1        |              |                     |   |                           |
| Bliss, Ft., Tex.                 | 1088             | 467  | 407     | 60     | 4                           |                        |                       |           |                  |         |       |                  |            |                        |                    | 1                   |   |                              |          |              |                     |   |                           |
| Hereford, Tex.                   | 2889             | 172  | 167     | 57     |                             |                        |                       |           |                  |         |       |                  |            |                        |                    | 12                  |   |                              |          |              |                     |   |                           |
| Monticello, Ark.                 | 2122             | 355  | 343     | 12     | 3                           |                        |                       |           |                  |         |       |                  |            |                        |                    | 12                  |   |                              | 1        |              |                     |   |                           |
| Florence, Ariz.                  | 1461             | 250  | 214     | 36     | 8                           |                        |                       |           |                  |         |       |                  |            |                        |                    | 2                   |   |                              | 3        |              | Coccidoidomycosis-4 |   |                           |
| Hill Fld., Utah                  | 717              | 55   | 55      |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    | 6                   |   |                              |          |              |                     |   |                           |
| Lawton, Ft., Wash.               | 506              | 180  | 180     |        | 1                           |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
| Rupert, Idaho                    | 1040             | 1275   | 1200    | 75     | 3                           |                        |                       |           |                  |         |       |                  |            | 1                      |                    | 10                  | 1 |                              |          |              | Polio myelitis-1    |   |                           |
| Toole, Utah                      | 814              | 735  | 655     | 80     | 1                           |                        |                       |           |                  |         |       |                  |            |                        |                    | 1                   |   |                              |          | 2            |                     |   |                           |
| Camps With Under 500<br>Strength | 650              | 200  | 200     |        |                             | 1                      | 1                     |           |                  |         |       |                  |            |                        |                    | 1                   |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |
|                                  |                  |  |         |        |                             |                        |                       |           |                  |         |       |                  |            |                        |                    |                     |   |                              |          |              |                     |   |                           |

FORM 96-513 REVISED 10 NOVEMBER 1943

\*Includes Acute Bronchitis, Acute Rhinitis, Coryza, Acute Tonsillitis, Acute Pharyngitis, Acute Nasopharyngitis, Acute Laryngitis, and Pleurisy.

ARMY SERVICE FORCES, OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION

RESTRICTED

# SUPPLEMENTARY HEALTH REPORT

## PRISONERS OF WAR

VOLUME IV REPORT NO. 31

FOR THE FOUR WEEK PERIOD ENDING 28 JULY 1944

RESTRICTED

| CAMP                       | MEAN<br>STRENGTH | ANNUAL RATE<br>OF ADMISSION<br>PER 1000 STRENGTH |         |        | NUMBER OF CASES ADMITTED    |                        |                       |           |         |       |                  |            |                            |                    |                     |     |                              |          |              |                   |                           | TOTAL<br>DEATHS |
|----------------------------|------------------|--|---------|--------|-----------------------------|------------------------|-----------------------|-----------|---------|-------|------------------|------------|----------------------------|--------------------|---------------------|-----|------------------------------|----------|--------------|-------------------|---------------------------|-----------------|
|                            |                  | ALL<br>CAUSES                                    | DISEASE | INJURY | RESPIRATORY                 |                        |                       |           | MEASLES | MUMPS | SCARLET<br>FEVER | DIPHTHERIA | STREPTOCOCCIC<br>DYSENTERY | RHEUMATIC<br>FEVER | MALARIA<br>ACQUIRED |     | DIARRHEA<br>AND<br>DYSENTERY | JAUNDICE | TUBERCULOSIS | TOTAL<br>VENEREAL | OTHERS<br>AS<br>SPECIFIED |                 |
|                            |                  |  |         |        | COLDS<br>INFLUENZA<br>ETC.* | PNEUMONIA<br>ALL TYPES | ATYPICAL<br>PNEUMONIA | IN<br>USA |         |       |                  |            |                            |                    | OUT<br>OF<br>USA    |     |                              |          |              |                   |                           |                 |
|                            |                  |  |         |        |                             |                        |                       |           |         |       |                  |            |                            |                    |                     |     |                              |          |              |                   |                           |                 |
| ITALIAN SERVICE UNITS      | 30912            | 737  | 646     | 91     | 186                         | 6                      | 3                     | 1         | 1       |       |                  |            |                            | 1                  | 4                   | 160 | 15                           |          | 14           | 14                |                           | 2               |
|                            |                  |  |         |        |                             |                        |                       |           |         |       |                  |            |                            |                    |                     |     |                              |          |              |                   |                           |                 |
| Boston, PoE, Mass.         | 1672             | 1066   | 1019    | 47     | 5                           | 1                      | 1                     |           |         |       |                  |            |                            |                    |                     | 13  |                              |          |              |                   |                           |                 |
| Belle Mead, N. J. ASF      | 644              | 1373   | 727     | 646    | 2                           |                        |                       |           |         |       |                  |            |                            |                    |                     |     |                              |          |              |                   |                           |                 |
| Kilmer, Cp., N. J.         | 655              | 875  | 815     | 60     |                             |                        |                       |           |         |       |                  |            |                            |                    | 3                   | 2   |                              |          |              |                   |                           |                 |
| Monmouth, Ft., N. J.       | 583              | 313  | 313     |        | 2                           |                        |                       |           |         |       |                  |            |                            |                    |                     | 1   |                              |          | 1            |                   |                           |                 |
| New York, PoE, N. Y.       | 682              | 1145   | 1088    | 57     | 5                           |                        |                       |           |         |       |                  |            |                            |                    |                     | 15  | 7                            |          | 1            |                   |                           |                 |
| Pine Camp, N. Y.           | 2947             | 305  | 287     | 18     | 9                           | 3                      | 1                     |           |         |       |                  |            |                            |                    |                     | 15  | 1                            |          |              |                   |                           |                 |
| Raritan Arsenal, N. J.     | 1118             | 372  | 302     | 70     | 2                           |                        |                       |           |         |       |                  |            |                            |                    |                     | 11  |                              |          |              |                   |                           |                 |
| Shanks, Cp., N. Y.         | 843              | 1281   | 1281    |        | 7                           |                        |                       |           |         |       |                  |            |                            |                    | 1                   | 13  |                              |          | 2            |                   |                           |                 |
| Go. G. Meade, Ft., Md.     | 596              | 546  | 502     | 44     |                             |                        |                       |           |         |       |                  |            |                            |                    |                     | 4   |                              |          |              |                   |                           |                 |
| Hampton Roads, PoE, Va.    | 932              | 433  | 405     | 28     | 5                           |                        |                       |           |         |       |                  |            |                            |                    |                     | 9   |                              |          |              |                   |                           | 1               |
| Letterkenny Ord Depot, Pa. | 1098             | 427  | 391     | 36     | 22                          |                        |                       |           |         |       |                  |            |                            |                    |                     | 1   |                              |          |              |                   |                           |                 |
| Atlanta Ord Depot, Ga.     | 721              | 704  | 668     | 36     | 4                           |                        |                       |           |         |       |                  |            |                            |                    |                     |     |                              |          |              |                   |                           |                 |
| Rucker, Cp., Ala.          | 962              | 338  | 338     |        | 3                           |                        |                       |           |         |       |                  |            |                            |                    |                     | 6   |                              |          |              |                   | Typhus Fever-1            |                 |
| Sutton, Cp., N. C.         | 995              | 1190   | 954     | 235    | 10                          |                        |                       |           |         |       |                  |            |                            |                    |                     | 13  |                              |          |              |                   |                           |                 |
| Erie Prov. Grd., Ohio      | 736              | 1274   | 885     | 389    | 10                          |                        |                       |           |         |       |                  |            |                            |                    |                     | 3   |                              |          |              |                   |                           |                 |
| Knox, Ft., Ky.             | 513              | 330  | 330     |        |                             |                        |                       |           |         |       |                  |            |                            |                    |                     |     |                              |          |              |                   |                           |                 |
| Perry, Cp., Ohio           | 1001             | 611  | 481     | 130    | 6                           |                        |                       |           |         |       |                  |            |                            |                    |                     | 5   |                              |          |              | 4                 |                           |                 |
| Claiborne, Cp., La.        | 1920             | 766  | 650     | 115    | 5                           |                        |                       |           |         |       |                  |            |                            |                    |                     | 10  |                              |          |              |                   |                           |                 |
| John T. Knight, Cp., Cal.  | 802              | 1104   | 990     | 114    | 4                           |                        |                       |           |         |       |                  |            |                            |                    |                     |     | 4                            |          |              | 2                 |                           |                 |
| Ogden, ASF, Depot, Utah    | 2379             | 1295   | 1115    | 180    | 39                          |                        |                       |           |         |       |                  |            |                            |                    |                     | 27  |                              |          |              |                   |                           |                 |

FORM 56-513 REVISED 10 NOVEMBER 1943

\*Includes Acute Bronchitis, Acute Rhinitis, Coryza, Acute Tonsillitis, Acute Pharyngitis, Acute Nasopharyngitis, Acute Laryngitis, and Pleurisy.

ARMY SERVICE FORCES, OFFICE OF THE SURGEON GENERAL  
MEDICAL STATISTICS DIVISION

RESTRICTED

## PRISONERS OF WAR

RESTRICTED

VOLUME IV REPORT NO. 31

FORM 90-513 REVISED 10 NOVEMBER 1943

\*Includes Acute Bronchitis, Acute Rhinitis, Coryza, Acute Tonsillitis, Acute Pharyngitis, Acute Nasopharyngitis, Acute Laryngitis, and Pleurisy.

RESTRICTED

